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vicarage not exceeding 2), void by the death of Patrick Obuoey, and *ipso facto* reserved to the pope in virtue of his general reservation of all conventual priories; whether it be void as stated, or by the death of Charles (*Keruali*) Ybuey, or by the resignation of the said Patrick and Charles, or of the late Dermit Ymehayr, or in any other way, and moreover to grant to him *in commendam* for life, after he has resigned it, as above, the said rectory, of lay patronage and with cure, value likewise not exceeding 2 marks sterling, provided that the said patrons consent, to be held by him together with the said priory. The pope here specially dispenses him to receive and retain the said priory and rectory, notwithstanding the said defect, etc., but before they proceed to the execution* of these presents, he is to resign the rectory. *Apostolice sedis circumspccta benignitas.* (*F.* and *A. de Cortesiis.* | *F. xxxv. Expedita Secundo Non. Maii Anno Secundo. Saxinaten.*) [5½ pp.]

3 Non. July.
(5 July.)
St. Mark's, Rome.
(f. 154.)

To the provosts of Lynclodem and Botheweyle, in the diocese of Glasgow, and the treasurer of Glasgow. Mandate; as below. The recent petition of the abbot and convent of the monastery of Dundranen, O. Cist., in the diocese of Whiteherne (*Candide case*), contained that after they had won in the Roman court a definitive sentence in their favour and against the prior and chapter of Whiteherne, O. Prem., about the tithes, profits and fruits in a certain land called Biscobu in the parish of St. Martin's, in the said diocese, and the animals grazing therein (*inibi*) and their young, which sentence became a *res iudicata*, both parties agreed, in order to spare litigation and expense, to have recourse to arbitration; that the arbitrators, four in number, co-opted a fifth, and that two of them gave a just decision, in regard to some matters, in favour of the said abbot and convent, but that the other two and the co-opted arbitrator gave an unjust decision in regard to all matters, which, as also another declaration made against the said abbot and convent, the latter forthwith disputed and appealed to the apostolic see. At the said petition, to order the said award, in respect of that part by which they were grievously injured, to be declared null, or order it to be revoked, to order their oath to observe the said award to be relaxed, and to order the said sentence to be executed, etc., the pope hereby orders the above three to summon the said prior and chapter and others concerned, relax the said oath of the abbot and convent, etc.,† and for the rest, to hear both sides, and

* *ad assecutionem, recte executionem.*

† *ipsisque abbati et conventui iuramento huiusmodi quoad effectum agendi duntaxat relaxato, postquam vobis de enormi lesione huiusmodi legitime constiterit, abbatem et conventum predictos ad observationem iuramenti predicti, et ad penas conventionales predictas, propter illa que in preteritum fecerunt et facient in futurum, nequaquam teneri auctoritate nostra decernatis pariter et declaretis.*

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decide what is just, without appeal, causing their decision to be observed by ecclesiastical censure. *Humilibus supplicum votis.* (*N.* and *A. de Cortesiis.* | *N. xx. de Bonaparte.*) [2½ pp.]

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12 Kal. Nov.
(21 Oct.)
St. Peter's, Rome.
(f. 179.)

To John Plant, monk of Woborn, O. Cist., in the diocese of Lincoln. Dispensation to receive and retain for life any benefice with cure wont to be governed by secular clerks, even if it be a parish church or its perpetual vicarage, or a chantry, a free chapel or an annual service, and be of lay patronage, and be elective, of any value, and to resign it, simply or for exchange, as often as he pleases. *Religionis zelus, vite etc.* (*P.* and *Alanus.* | *P. xxx. de Varris.*) [1½ pp.]

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Id. July.
(15 July.)
St. Mark's, Rome.
(f. 206.)

To John Smethewik, monk of the church of Worcester, O.S.B. Dispensation to him, who is illegitimate, being the son of a married man and an unmarried woman, to be elected etc. to all administrations etc. of his order, even abbatial dignities, and to receive and retain any benefice with or without cure wont to be held by monks of the said order, even if it be a dignity etc., even a claustral priory etc., and to resign it, etc., *as in the preceding.* *Religionis etc.* (*N.* and *Ja. de Rizonibus.* | *N. xlv. de Bonaparte.*) [1½ pp.]

3 Id. May.
(13 May.)
St. Mark's, Rome.
(f. 237d.)

To the bishop of London. Mandate, as below. The recent petition of Agnes Cauod, nun of the priory of St. Mary *de Gratia*, O.S.A., in the diocese of Dublin (*Dunblenen.*), contained that she lately left the said priory, with licence of her ordinary, came to the Roman court as a pilgrim, and visited the shrines of SS. Peter and Paul, Rome (*de Urbe*); and that she subsequently transferred herself from the said priory to that of Koveney, O.S.B., in the diocese of Lincoln, and there took the habit of the order of St. Benedict, and made her profession, wherefore she fears lest by the statutes etc. of the said priory of St. Mary and of the order of St. Augustine, etc., she has incurred sentence of excommunication. At the said petition of Agnes, who alleges that on account of her singular devotion to the said order of St. Benedict she desires to remain in the said priory of Koveney, the nuns of which live under a stricter rule, the pope hereby orders the above bishop, if he find the facts to be as stated, to absolve Agnes from such sentence, enjoining a salutary penance etc., and to grant that she may remain in the said priory of Koveney for life. *Apostolice sedis indefessa clementia.* (*P.* and *A. de Cortesiis.* | *P. Gratis pro deo. de Varris.*) [1½ pp.]

13 Kal. June.
(20 May.)
St. Mark's, Rome.
(f. 264d.)

To William Catelyk, a monk of St. Mary's, Jervaulx,*
* *sancte Marie Jorevallis.* The word '*sancte*' is cancelled and over-written '*P(etrus)*,' and '*beate*' is substituted in the margin and subscribed '*P[etrus de Varris].*'