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The Official Journal of

The Plant Family History Group

Issue No 21 January 2001

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From information given by members of the group



THE PLANT COAT OF ARMS HEREBY ILLUSTRATED IS OFFICIALLY DOCUMENTED IN \underline{BURKE} 'S $\underline{GENERAL\,ARMORY}$ THE ORIGINAL DESCRIPTION OF THE ARMS (SHIELD) IS AS FOLLOWS

"AR A LABEL IN BEND AZ IN CHIEF A ROSE GU" WHEN TRANSLATED THE BLAZON ALSO DESCRIBES THE ORIGINAL COLORS OF THE PLANT ARMS AS $\frac{1}{2} \frac{1}{2} \frac{1}{2$

"SILVER, A BLUE LABEL PLACED DIAGONALLY IN UPPER THIRD A RED ROSE" ABOVE THE SHIELD AND HELMET IS THE CREST WHICH IS DESCRIBED AS "A RED STAG WALKING"

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MEMBERS OF THE GROUP

<u>No</u>	<u>Name</u>	<u>Address</u>	
Red	dacted		

Redacted	

Redacted	

MEMBERS INTERESTS

Membership No Name		Interest	
1	Miss Linda Lowrey	e19c Macclesfield, Cheshire/m19c Hollingwood - Darwen Lancs/	
2	Mr John Plant	General	
4	Mr Colin W Plant	19c North Staffordshure/	
6	Mr Michael Plant	Any period South Staffs/North Worcs/	
10	Mrs Pamela Plant	e19c Stockport Cheshire/	
12	Mrs Lois Webb	e19c Macclesfield Cheshire/m19c Hollingwood + Darwen Lancs/	
13	Ms Helen Hill	e19c Ayrshire/m19c Rowley Regis Staffs/ L19c Cradley Staffs/	
16	Mrs C Reed	L18c e19c North Staffordshire/	
18	Mr Peter Johnson	L19c Manchester Lancs/19c Mid Cheshire/	
20	Mr David Plant	Pre 19c Clowne Derby/19c Doncaster Yorks/ 19c Notts / 19c Cheltenham Glos/	
29	Mrs Shurley Hughes	L17c + 18c Rowley Regis Worcs/19c Dudley Worcs/L19c Sydney Australia/	
32	Mrs Catherine Sproston	Any Period Cheshire/	
33	Miss Aileen Plant	17c 18c 19c Stockport Cheshire/	
37	Mr Patrick Pearson	Any period Stockport Cheshire/	
38	Mrs Stan Plant	e19c Denton Lancs/19c Leicester/ 20c Rounds Northants/	
45	Mr David Johnson	19c Kidsgrove/	
47	Mrs S Robson	General/	
51	Mr Gerald Plant	m19c Goostrey Cheshire/L19c e20c Salford Lancs/	
52	Dr John S Plant	19c Sheffield Yorks/e19c Clowne Derbyshire/	
59	Mr Nigel Burroughs	L18c 19c Burslem + Longton Staffs/	
65	Mr D J Plant	Any period Cheadle Staffs/	
69	Mr Andrew Plant	M18c + M19c Little Bowden and Market Harborough/19c London	
71	Mr G Brian Plant	Any period Cheshire/	

74	Mrs Alice D Mercer	19c Leicester/L19c Nottingham/
75	Mr M J Plant	e19c-Shropshire/e19c Cheadle Hulme Cheshire/
85	Mr John E Ransley	18c + 19c Staffordshire/
89	Mrs Demse F Weston	Any period Fenton + Cheadle + Longton Staffs/
90	Mrs M R Lake	m18c Suffolk/
95	Linda Shields Wheeler	17c Stafford/any period Connecticut USA/
98	Deanne Richards	19c Eckington Derbyshire/ Sheffield
104	Mrs Liz Plant	17c + 18c + e19c Wolverhampton/
108	Mrs Stella Kornfein	L19c Wisbech Cambs/L19c Battersea London/
110	Mrs Myrtle Reid	L19c+ e20c Darlaston + Walsall + West Bromwich, Staffs/
111	Mr Malc John Plant	Any period Sibsey Lincs/
113	Mrs Heather Plant	L19c Hackney Middlesex/
114	Mr John Russel Ingamellis	18c Lines/
115	Mrs Pat Herring	e19c Ashley Staffs/L19c Wheelock Cheshire/
116	Miss Joan Plant	e19c Bristol/
119	Mrs Florence Plant	L19c Staffordshire/
121	Kathy Compagno	19c West Bromwich + Walsall, Staffs/ L18c + e19c Brierley Hill/ e 18c Old Swinford
122	Elizabeth Messer	L19c Cheadle Staffs/
123	Dr Andrew Thomas Plant	18c + 19c Northants/19c Rutland/19c Hants + Cambs/L19c + e20c Bedfordshire
124	Mr Alan Plant	General Staffordshire/
125	Mr Ronald George Plant	e20c Rugeley Staffordshire/
127	Mr William T Plant	18c + e19c North Staffordshire/
131	Mrs Jean Walpole	m19c Wolverhampton Staffordshire/ L19c Camberwell, Surrey/
132	Miss Linda Wilks	Any period Potteries, Staffordshire/
138	Mrs Jean Ray	19¢ Sheffield
139	Mrs Judith Kirkby	Pre 1850 Macclesfield Ches/
140	Mrs J Bateman	Pre 1900 Staffordshire/Pre 1900 Worcestershire/

141	Mr Malcolm Revell	18 + 19c Burlsem + Longton + Stoke on Trent Staffs/
143	Miss Freda Lawrence	18c + 19c Staffordshire/
145	Mr Graham Wingfield	19c Lower + Higher Whitley + Little Leigh, Cheshire/
147	Mr John Ronald Plant	Pre 1900 Stoke on Trent, Staffs/
151	Miss Tessa Pilsbury	18c + 19c Congleton, Cheshre/18 + 19c Horton + Leek, Staffs/
153	Mrs Frances Plant	19c Leek Staffs/
154	Mrs Susan E Woods	19c Staffs/
158	Mrs Kerry-Ann Cook	L 19c West Bromwich/Barnsley, Yorkshire/
161	Mr Antony C H Farnath	19c 20c Black Country, West Midlands/
162	Aloa Dereta	Any Period pre 1860 Leek Staffs/ m 19c Sheffield, Yorks/
164	Evelyn M Pitts	L 19c Barrow-in-Furness, Lancs/ m 19c Cradley Heath, Staffs/
165	Mrs Gillian Jenkins	m 19c Wolverhampton + West Bromwich, Staffs/
166	Mrs Margaret Insley	m 19c Hulme, Manchester, Lancs/ L 19c + 20c Australia (Victoria)/
167	Mrs M J Plant	Any period Market Harborough, Little Bowden, Great Bowden, Foxton, Leics/Sutton St Edmund, Halbeach, Lincs/ Brighton Sussex/Haverhill, Suffollk/Battersea, London/
168	Mr Philip Plant	As for member 167 plus North Wiltshire/
169	Mrs Hazel Morgan	19c Meerbrook, Grindon, Staffs/Ashbourne, Derby/
171	Mr Brad Scott	e19c Peterborough/m19c Whiltshire + Devon/
173	Mr John Riley	L18c + 19c Clowne Derbyshire/Harthill + Anston Yorks/
174	Mrs Fay Bielewiez	18c + 19c + 20c Staffs/
175	Mr Alan Farthing	e19c Lydd Kent/Little Bowden, Notts/
176	Mr Nick Shelley	19c Cheshire/
177	Mr Earl John Davis	Cheadle, Staffs/

INTRODUCTION

Well, by now you should have got over the Christmas activities and into the New Year, the first official year of the next Millennium

Since the last Journal I have retired from full-time employment (though I'm still called in occasionally) Like most other retired people have told me, after you retire you wonder how you managed to find time to go to work. In fact I have worked less on writing Local History books that I did before I retired. I now work (unpaid as a volunteer) one day a week as a guide at Quarry Bank Museum, a working cotton mill at Styal, a day a week as Duty Librarian at the Alderley Edge research library of the Family History Society of Cheshire. This, plus the fairly regular visits to Cheshire Record Office, Chester, the occasional visit to John Rylands Library, Manchester and time spent on preparing the follow-up book on Chelford, take up most of my time.

Incidentally, if you have not visited Quarry Bank Museum it is well worth a visit. Two or three years ago it won a National award as the Museum of the Year and on a number of occasions over the last ten years, it has been visited by The Princess Royal. The mill itself was established in 1784 by Samuel Greg and soon developed into a complete factory colony, including Styal village and an Apprentice House in which 90 children lived. Today the mill is still a working cotton mill as a museum showing the development of the textile industry in this area. There is still a water wheel and 1830's steam engine to power all the equipment. The mill was given in 1939 to the National Trust by one of the descendants of the Greg family together with a large area of surrounding woods and farmland.

I now have (actually it was a Christmas present from my son Ashley) a CD ROM of George Ormerods 'History of the County Palatine and City of Chester' which should be invaluable when searching for local history information

As far as the Plant Family History Group is concerned, the major event since the last journal has been the setting up of the Plant Web site. Dr John Plant (Member No 52) has set up the site following discussions with others and has written separately in this journal relative to why it is now necessary, in any forward looking organisation, to utilise the latest technology. This doesn't mean that the non-computer members of the group will be neglected and the group will operate as a composite unit incorporating both old and new methods of family research.

So that everybody knows what is included in the Web Site I have included with this journal, (for the members without e-mail facilities,) a hard copy of the Web Site Relative to the Member's Page, I would explain that, provided members with e-mail addresses have no objection, their e-mail address would be stated All such members will find with this journal, a statement confirming that the Web Site can include their e-mail addresses and I would request that you contact Dr John Plant, e-mail address is plant@isc keele ac uk with your confirmation. The Web site will then be amended accordingly

For those members with interests in such matters, whilst the site was being prepared, the number of hits recorded was 97 in July, 783 in August, 240 in September, 447 in October, 117 in November and over 1000 for December when it was publicised on a Plant list

I feel that the Web Site is a superb piece of work and will, I have no doubt, increase our membership and effectiveness in the field of one name studies. On behalf of all members I would like to thank Dr John for his hard work in getting this Web Site set up

The detailed contents of the Journal will not, of course, be included on the Web Site and it is still my intention to forward copies of the Journal to all paid up members and to

The Family History Society of Cheshire Cheshire Record Office Wm Salt Library - Stafford The Guild of One Name Studies Society of Genealogists Manchester Central Library Central Library - Sheffield

Coming now to new members of which there are two since the last journal

Mr Nick Shelley, who is member No. 176 joined the group in October last year following an exchange of information. Nick's initial e-mail explained that his wife's 3 x Great-grandfather, Thomas Williams, married a

Martha Plant in 1823, Martha was the daughter of John Plant and Elizabeth Leech, married in Davenham I was very interested in this information as my 4 x great-grandparents were the same John Plant and Elizabeth Leech In fact my brother still has a long case clock purchased second hand by the said John Plant when he married Elizabeth Leech in 1781 Incidentally, inscribed on the inside of the case is the wording, 'In the name of God but no King' The clock face itself only has one finger (the hour finger) and was made by Wm Oakley of Witton Nick's interests in the Plant's are therefore, as mine are, in Cheshire

The second new member is Earl John Davis who found the Plant name on the Web Site. His connection with the Plants is from Cheadle, Staffordshire, his earliest Cheadle Plant being John, born c1749. From information submitted by Mrs Denise Weston (member No. 89), in Journal 10, he established that he had a connection with some of the forebears listed in this particular Journal. Subsequently, Earl has purchased copies of Journals 1 and 9 which also dealt with the Plant family of Cheadle. Earl, if the information in these additional journals is in any way connected to 'your' Plant, please let me know. From Earl's earlier e-mails I was interested to learn that he has almost completed a transcription of all the Plant entries in Cheadle Census records. As we have a large number of members with Staffordshire ancestors I have asked Earl to forward a copy of the completed document so that it can be included in one of the forthcoming journals.

Welcome to the new members and if any of you feel you may have information that would be useful please contact Nick or Earl direct

Relative to this journal you will see that I have analyzed the 1881 Census by county, the results confirming previous theories on the main concentration of Plants - 36% in Staffordshire with the high concentration in Cheshire, Lancashire and Yorkshire Included as a supplement in the Journal are the 103 references in Lincoln

As well as the regular items, the next journal will, hopefully, include

Plant extracts - Prestbury P/R Marriage 1760 to 1850

Details of the trial of Louisa Plant aged 17 and Thomas Birchenough accused of the murder of Edward Plant of Macclesfield

Victoria Federation Index

Charles Poulton Plant of Wolverhampton

1881 Census returns - Shropshire
Joe Plant - Jockey

A list of Plants who died in World War I

The Black Country and Plant & Fishers Ironworks of Dudley Port

Wm Plant - Boatswain

One final thing - you may recall that in the last Journal I mentioned that Mavis and I were hoping to visit Australia Well all arrangements have now been made and all being well we will be 'down under' from 7 October to 5 November starting off from Melbourne by car to Sydney and then plane to Brisbane followed by rail to Cairns on the Great South Pacific Express The final eight days will be spent at Port Douglas before flying back with a stopover in Kuala Lumpar

One final final point - on a completely separate project, I have been investigating a Naden connection with the Plants If any member has a Naden in their tree (Staffs, Cheshire, Sheffield or Wharfdale) please let me know

SUGGESTED E-MAIL CONFIRMING ADDRESS ON WEB-SITE

То	Dr John Plant	e-mail address	1 s plant@isc keele ac uk
From	Name	e-mail address	
I confirm my Web Site	acceptance to use my e-m	ail address	in the Members section of the Plant
Cc to Wm Kei	ith Plant e-mail address	Wkeith@plant30.freeserv	e co uk

WHY THE GROUP NOW HAS A WEB SITE

By John S Plant

Few people today will not have heard of the World Wide Web Indeed, many may have been disenchanted by the hype that surrounds it though more, it seems, hold the view that it will play an increasing role as it matures. In producing a web site for the Group, I have been mindful of avoiding offence to the traditional while not ingnoring new opportunities. You may note, for example, that I still submit articles on paper for inclusion in this journal —the web site merely contains a List of Contents of previous issues, with a view to helping new members who wish to order back copies of Roots and Branches

The main items on the Plant web site are -

- How to join the Group
- Origins, Meaning and Heraldry of Name
- Articles in journals to date
- Members' Interests
- Reunion Photographs
- Contacts

The item on Member's Interests lists members' names and their areas of interest, as listed in Roots and Branches, but no contact details are given. The plan is to list the e-mail addresses only of those members who request it. The initial test site for the Plant name on the web was begun in July 2000 and it had already received 1684 hits before it was publicised on a Plant e-mail list in December --- it then received a further 1094 hits in December, though this may have been partly a result of relatively few people repeatedly visiting the various web pages of the Plant site. If you wish to try it, the URL is currently a long one --

http://www.keele.ac.uk/depts/cc/helpdesk/TestDir/plants/start_html

and to avoid having to type this each time, you can save the URL as a 'Bookmark'. There are plans to change this to a shorter URL, to lessen the burden of typing in the long one, but, as and when this happens, the long URL above should still work

The Plant web site is now listed under 'Genealogy Resources on the Internet' A few new contacts with the Group have already been made as a result. Hopefully the Plant web site will continue to fulfil a useful and agreeable role as it becomes more widely known.

MEMBERS LETTERS

From Freda Lawrence Member No 143

If you have a bit of spare space in the Journal would you mind placing the following request in

Does any member have any connections with JOHN PLANT, Farmer, parish of Stone, Staffs (son of a John Plant) who married Prudence Plant of Swinnerton, Staffs (daughter of Stephen Plant deceased & Prudence Myatt)

John and Prudence married 10 May 1788 and had two children, John and Mary.

John's father, John the elder, was the guardian of Prudence prior to her marriage so could have been a relative of her father, Stephen. Prudence later married Edward Hammond but I haven't been able to trace John's death. If anyone has a connection to this breach I'd be pleased to hear from them.

From Judith Kirkby Member No 139

One of the problems I find in using microfiche for research (I bought my own second hand reader, which is useful) is that the researcher cannot see the extent of the material at a glance, as with a book or other printed material.

When I recently sent you a list of the Plant mentions in the fiche record of Kelly's Shropshire directory for 1922, I had not realised that, after the main street directory, there was a further section, in alphabetical rather than geographical order. The first part of this section deals with "private residents" (whatever that is supposed to mean!) and the second is a list of trades and professions

So I now offer you a further batch of names from this directory, in the hope they will be of use to one or other of the members:

Frederick William Plant, The Grave, Park Street, Shifnal and William John Plant, Plas Newydd, Craven Arms, are both in the private residents list.

The following are listed under trades and professions

Bakers

William Plant, 37 West Castle Street, Bridgnorth

Chimney sweeps

Crimea Plant, Bridal Road, Madeley

<u>Drapers</u>

Charles Edwin Plant, 79 High Street, Newport.

Fancy Depositories

The Misses Kate and Annie Plant, 78 High Street, Bridgnorth.

Farmers |

Alfred William Plant, Longnor. Benjamin Plant, Huntington, Horsehay George Bertram Plant, Side Netley, Dorrington

Hishmongers

Mrs William Plant, 77 High Street, Newport

Publicans

Joseph Plant, White Horse, Heath Hill, Dawley

Shopkeepers 5 4 1

Mrs Albert Plant, Sambrook, Newport

These were all the Plants I could find in that directory

Incidentally, in addition to the usual list of builders, plumbers, drapers, etc., the directory has some rather odd classifications - for example, castrators, chaff and turnip machine knife manufacturers, coal sack makers, talking machines, fuel economiser makers, punt builders, manure agents and hair sieve makers. I wonder what graziers are, and favence makers? And what is a cottage farmer, when most farmers are classed as farmers, and there are market gardeners listed elsewhere I know, of course, what a yarn spinner is, but the mental picture which that description brings to mind is more likely to be of one's maiden aunt or elderly neighbour reminiscing about how wonderful life used to be "in my day"!

Like you, Keith, I am following all four main lines of ancestry, and have been lucky enough to get back to the second, third, fourth or even fifth great grandparents on several lines, the main sticking point being the Hamilton (variously spelt Hambleton) Ime from my father's family One illegitimate birth has thrown the record out, sadly If anyone in Cheshire comes across Isaac Hamilton/Hambleton and his wife, Elizabeth Woodall, I'd be delighted to hear any information. Isaac died in 1874.

The earlier letter to which Judith refers contained the following information not contained above -

Hadley James Plant, scrap iron merchant

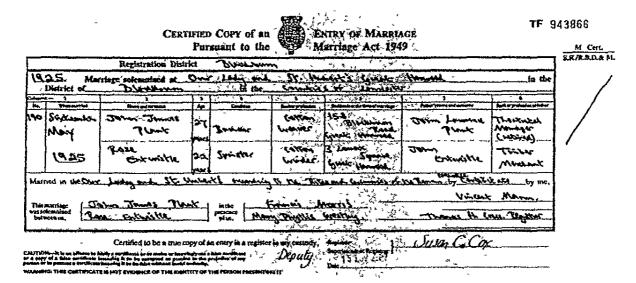
Shifnall John Plant, chimney sweep, 5 High Street

James Plant, secretary to the Shrewsbury and Wem Brewery Co Ltd., Noble St.

WKP note to Judith - re marriage of Isaac Hamilton and Elizabeth Woodall I have looked at Bertram Merrill Marriage Index and the Wirral Marriage Index by Hartley Jones - no luck

Member No 1 From Linda Lowrey

I ordered this certificate because it was listed in the Darwen Eancs 'Register attended books but John James is not mine - perhaps he belongs to someone else in the group'.



WKP note

WKP note

Interesting profession for father, John Lawrence Plant, i.e., Theatrical Manager - I've come acrossthis before somewhere but cannot remember where I remember somebody telling me that a man with the Plant name was Manager of the Savoy Theatre in London sometime before the Second World War There was also some connection between Mexico and this particular family I wish I could remember

Whilst talking about things theatrical, have any members any information on Jack Plant, vocalist, with Jack Hylton and other bands, pre-war I have a copy of his recording with Scott Wood and his orchestra of 'I only have eyes for you' The recording was used in the BBC I play 'Pennies from Heaven' by Dennis Potter staring amongst others, Bob Hoskins A few years ago I managed to obtain the address in Nantwich of Jack Plant's Son Subsequently I wrote but got no response

From Judith Kirkby

Member No 139

Please excuse the quick note – just to send you a note of the latest Plant "finds", which may be of interest to other members.

I wish I could find out more about "my" Plants. I have George Bagshaw of Leek marrying Ann Holmes One of their daughters was Sarah (born 1788) who married George Plant of Burbage in 1814 at Earl Sterndale, Derbys. They had nine children One of the twins was Martha (1822) who married Jonathan Jackson at Presbury on 27.12 1840. Martha died in 1863? and Jonathan in 1885.

PLANT MENTIONS IN PIGOTS DIRECTORY OF CHESHIRE 1834

Hannah Plant, Letters (a tavern), High Street, Congleton Mary Plant, Mill Lane, Sutton, milliner and dressmaker Uriah Plant, agent to salt manufacturer at Winsford (Edward Brabant) Samuel Plant, publican at the George and Dragon, Holmes Chapel William Plant, Orchard Street, Stockport, turner in wood, metal etc George Plant, Bull's Head pub, Wilmslow

PLANT MENTIONS IN SLATERS DIRECTORY (Shropshire etc.) 1850

Stephen Plant, St Mary Street, Newport, baker Stephen Plant, St Marys Street, Newport, boot and shoe maker Caroline Plant, St Mary Street, Newport, miller and dressmaker Thomas Plant, Chetwynd End, Newport, saddler Thomas Plant, Chetwynd End, Newport, beer retailer Thomas Plant, Claypit Street, Whitchurch, boot and shoe maker

From Sian Plant Member No 38

Information forwarded by Stan

Oxford St Aldate

Baptism 8 Dec 1706 Edward son of Edward Plant

Stanton Oxford St John

Marriage 22 Sept 1670 Richard Plant m Alice Prickafant

1851 Census - Henley Union HO 107/1725 Folio 335 No 52

Woodman John Plant Sonning Berks Head M 41 hn Martha Plant Wife M 36 West Hagbourne, Berks bnEmma Plant 10 Scholar Somning, Oxon Dau bnSarah Plant 7 Scholar Sonning, Oxon Dau hn John Plant Son 3 Sonning Oxon hn Charlotte Plant Dau bn Sonning Oxon

Pigots Commercial Directory 1830

William Plant
Linen draper
17 High St, Bristol, Glos
Edward Lomas Plant
Hatter
315 High St, Cheltenham, Glos
Thomas Plant
Carpenter + Joiner
Tight end, Chipping Norton, Oxon

Possibly of use to somebody, somewhere.

From Heather Plant Member No 113

Can any member with an interest in "London" Plant's please help me if they know of a George Plant who was aged 24 in the 1881 Census, living with his wife, Isabella, at 14 Mathias Street, Hackney with son, George, aged 5

I can find no reference to George Plant's marriage to Isabella Long. A sister of Isabella gave birth to an illegitimate child at 14 Mathias Street in January 1880 George and Isabella had 4 other children – Albert, born 1883-1885, William, born approximately 1887, Isabella Rebecca, born 1888 and Rosina Lonisa, born 1890 (all born Hackney). George was a carpenter/builders labourer. He died 27th October 1890 aged 36 years, at Hackney On his death certificate his name was William George Plant. On his son, George, and daughter, Isabella Rebecca's birth certificates, his name was George Plant. On his son George's marriage certificate in 1904, as father of the bridegroom, his name was George Joseph Plant (deceased), and on his wife's death certificate in 1910 his name was George William Plant.

The only likely birth entry (in 1855) died the following year. I would be grateful if any member had a reference to this man

Thank you

PLANT DISTRIBUTION 1881

Using the I881 Census returns it is possible to calculate the number of Plants resident in England, Scotland and Wales on the night of ¾ April 1881

This analysis is detailed below

East Anglia Region			Miscellany Region	
Bedford	10		Channel Islands	
Cambridge	14		Cumberland	9
Huntingdon	3		Durham	123
Lincoln	103		Isle of Man	
Norfolk	7		Miscellaneous	_
Northampton	80		Northumberland	_
Rutland	15		Royal Navy	5
Suffolk	206	=3 1%	Westmorland	-
Greater London West			South Western Region	
Berkshire	14		Cornwall	2
Hampshire	27		Devon	3
Isle of Wight			Dorset	3
(with Hampshire)			Gloucester	18
Oxford	30		Somerset	2
Surrey	180	=2 7%	Wiltshire	11
Greater London East			Scotland Region - Highland	
Buckingham	53		Aberdeen	-
Essex	17		Forfor	
Hertford	3		Argyll	-
Sussex	4		Banff	-
Kent	65		Bute	-
			Carthness	-
Greater London			Clackmannon	-
			Dunbarton	1
Middlesex	286	=4 2%	Fıfe	-
			Inverness	-
Midlands West			Kınross	-
			Elgin	-
Cheshire	544	=8 1%	Nairn	-
Hereford	9		Orkney	-
Shropshire	224		Perth	6
Stafford		=36 0%	Ross & Cromarty	-
Worcester	222	=3 3%	Stirling	-
			Sutherland	•
Midlands East			Zetland	-
Derby	328	=4 9%	Scotland Region Lowlands	
Leicester	171			
Nottingham	46		Ayr	-
Warwick	252	=3 8%	Berwick	-
			Haddington (East Lothian)	-
North Central Region			Edinburgh (Midlothian)	13
	سد در		Roxburgh	-
Lancashire	648	=9 7%	Selkirk	-
Yorkshire	433	=6 5%	Peeble	-
	*		Lanark	60
			Linlithgow (West Lothian)	-

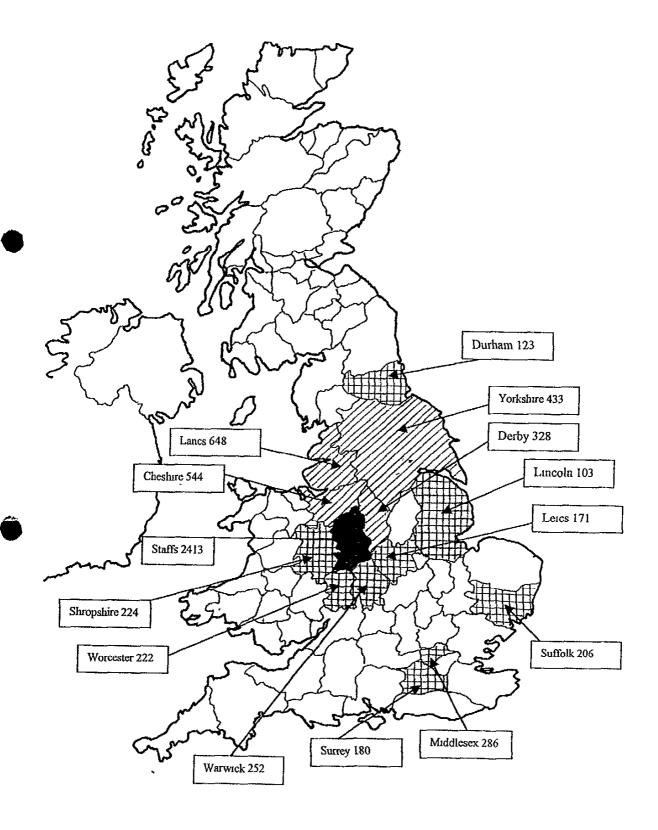


Scotland Region - Lowlan	ds (cont)		Brecon	1
Renfrew Dumfries Kurkcudbright Wigtown Royald Navy (Scotland)	3 4		Caernaryon Cardigan Carmarthen Denbigh Flint Glamorgan Merioneth Monmouth Montgomery	- 2 7 1 16
Wales & Monmouth Region			Pembroke Radnor	-
Anglesdey	-			6697
Very high concentration		Over 2000		
High concentration		300 to 2000		
Medium concentration		100 to 300		
Low concentration		Below 100 20 to 100		

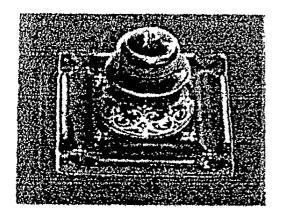
It can be seen from the above that then, as now, the main concentration of Plants is in Staffordshire with 36% of the total resident in this county. Other counties with high concentrations are Lancashire and Cheshire with 9.7% and 8.1% respectively.

This analysis does tend to confirm Dr John Plant's theory (see previous journals) that the name has its origin in these particular areas. It also is very much in line with the figures in Journal No. 1, page 6, analysing the distribution in 1981. In other words, the Plants have not been subject since the mid 19th century to major migration. If we could make comparisons with earlier periods I suspect that the figures would be similar, though with a concentration slightly further North, the Plants migrating Southwards during the Industrial Revolution to fill jobs in the Potteries (mainly the Stoke area), the Black Country, around Wolverhampton, Wednesbury and Dudley and eastwards across the country to the industrialised areas around Sheffield

The totals for 1881 of 6697 is, when allowing for population growth, in line with the estimate of 1981 of 15211



FROM POT TO PLANT



By Fay Bielewiez - Member No 174

A year ago I didn't have the first name of my Plant great grandfather, but I had his inkpot It was a family heirloom that eventually found its way to Australia and was passed on to me by an older brother who professes no interest in Victorian knick-knacks

A solid piece of pottery, it consists of a 140 cm² base atop four small 'button mushroom' feet. The 'pot' itself is a basic 'hour glass' shape capped with a hinged domed hd. From the base to crown the piece stands 110 cm, is painted black and is adorned with an intricate gold leaf design. The initials 'FP' appear on top of the lid, the downward stroke of the 'F' passing through the loop of the 'P'. The 'F' is painted a rusty red the 'P' is gold leaf Sadly no maker's imprint appears anywhere on the inkpot

Nor is the inkpot the only tangible link to this ancestor. I'd often spoken and as a child played with his daughter, my paternal grandmother, Lillie Plant. She had a seemingly bottomless reservoir of tales about her childhood growing up in a canalside public house in The Potteries district of Staffordshire. There were tales of horses and narrowboats and how she hid on the back steps when old barge horses were killed in the inn yard tales of spittoons and sawdust and of men stumbling and staggering home after a skinful of great grandfather's cheapest ale

And yet for all the reminiscences and stories that tripped off her tongue she rarely mentioned her father and 1 cannot recall her ever revealing his name. I was beginning to think that 'F' represented 'fantasy'

But Frederick Plant was not a figment of my imagination He was real enough A London-based genealogist eventually supplied me with his name – at about \$10 (£4) per letter! That had been in the infancy (and halcyon innocence) of my genealogical researches, when I was unaware of just how much could be achieved without ever leaving Brisbane and for a fraction of the price

The reference to Frederick Plant was straightforward enough
Lillie Plant who married Ernest Hollins Colclough in 1904
Frederick is cited as a publican at the Westport Inn,
Longport

Mr great grandfather Plant also appears in the 1881 Census, living along North West Terrace in Smallthorne He is at home with his parents, Henry and Ellen Plant There was also Samuel Plant, a 56 year old unemployed 'machine man' registered as a visitor Both Henry and Samuel hailed from Audley, as did Ellen The house complement included Emma Pugh, a 15 year old domestic servant who gave Broseley in Shropshire as her place of birth

In 1881 Frederick was listed as a 24 year old unmarried 'printers potter' who was born in Kidsgrove. It was the second major breakthrough of my relatively short career as an aspiring amateur genealogist. A little earlier I had discovered, and joined, the Genealogical Society of Queensland. That one simple step had opened the portals to a wealth of previously undreamed of genealogical resources, including microfilm copies of GRO BMD indices.

A simple mathematical computation and I had only to locate the appropriate volume and folio numbers. To bring heaven a step closer I had also recently discovered how to order certificates online

There, of course, had to be a dark lining in the euphoric equation 1857 drew a complete blank. There were no end of Plants, and a majority from The Potteries region, but no Freds among all the Henrys, Johns etc. 1856 proved as

equally fruitless and by the time I had sifted through all four 1855 quarters I was beginning to develop geometric eyeballs. It was enough to discourage the most ardent spirit

I decided to tack the other way and tried 1858 Perhaps Frederick Plant was younger than his stated age in 1881 It was not uncommon for people to shave a year or two from their true age, or simply be unaware of their real age but usually this was to make them appear younger not older And there he was! Frederick Plant born in Walstanton in the December quarter of 1858 The order form was duly completed and the 'send' button pressed

As I sat at the monitor reflecting on my success I wondered what all the fuss was about This genealogical research stuff was a piece of cake

The cake began to crumble and fall apart when the GRO rejected the application on the grounds that the Frederick Plant designated '6b 78' did not have Henry and Ellen as parents Nor would they divulge the parentage of '6b 78' regardless of any kinship possibilities

Back to Square One

Frederick was not my first GRO 'brick wall' Earlier, Hannah Bonner, who eventually became the mother of my grandfather, Ernest Hollins Colclough, had also been omitted from official records Omission prior to 1875 was not exceptional Hannah's father had died shortly after her birth and no doubt in the ensuing melancholy the registration of one infant had been understandably overlooked A Canadian researcher who found her christening in the Vital Records Index British Isle CD had resolved my plight with Hannah A copy was duly purchased and scanned

No Frederick Plant to suit! It was beginning to look as if I'd never get past 'GO'

Clearly the search for Frederick's birth would take longer than originally anticipated. But time was not at a premium. There was no hurry, there were always other family lines to pursue, other certificates to purchase to glean further minutiae or even totally new leads. I wandered down other genealogical paths for a while

When I eventually returned to Frederick Plant a third approach had suggested itself. Up to that point in my researches I was still unaware of Ellen Plant's maiden surname. If I was unable to procure it via Frederick's birth certificate then perhaps I could find it via her marriage to Henry Plant. But it seemed a daunting task. Frederick was the only child still living at home in 1881 and, unless he was an 'only child', it was quite possible that he was the youngest of several children. His birth was circa mid-1850's and, given the general fecundity of the average Victorian, Henry and Ellen could have started their married life as far back as the late 1830's. With luck the event came within the era of civil registration.

There was one other recourse that could at least shorten the years to be searched among GRO indices. Via the local LDS branch it was possible to view the 1851 Census returns for Tunstall. There would be no Frederick – unless he was guilty of the most outrageous whopper to hide his true age – but hopefully it would list his older siblings and the age of the oldest would be an indicator to the marriage year of Henry and Ellen. Only possible older but deceased children would need to be taken into account in the computations.

The search was comparatively undemanding. They were there as expected. Henry was recorded as a 31 year old 'forge engineer' originally from Audley. Ellen, his wife, was also 31 and born in Audley. The gems of the entry were in the two daughters only partly legible at this point, Ellen was 4 and Harriet only a year old. Both were born in Wolstanton.

Indeed the 1851 Census provided another tempting morsel Samuel Plant (of Audley) was living with his wife, Eliza, who hailed from Cheshire Was this the 'unemployed machine man' who, thirty years later, was visiting Henry Plant? Were they perhaps brothers?

And who was George Plant, also of Audley?

Plants were as prolific in the GRO marriage indices as weeds in an untended garden but, the first 'Henry' did not appear until the March quarter of 1839 – and he married in Blything. Another Henry Plant married in the June quarter of 1841 at Stoke-on-Trent. There were no further Henrys at all in the next ten quarters and then two appeared in 1844, one in the September quarter at Stoke-on-Trent, the other in the December quarter at Wolstanton Thereafter the only Henrys in the indices (to 1849) were outside the Potteries area.

Realistically there were only three possibilities the Henry in 1841 or one of the two 1844 candidates. But which one? Having been once bitten over an inaccurate application. Wolstanton was the birthplace of both the daughters.

It became a question of patience Experience dictated that no news was better than a rejection note. It is however hard to pretend that nerves are not as taut as bowstrings and no amount of 'keeping busy' can detract one's thoughts from the postman. The wait continued a little over a week but eventually the certificate arrived. Henry Plant, an engineer of Kidsgrove and the son of Richard Plant, a lock keeper, had married Ellen Chadwick, the spinster daughter of John Gaiter on 24 October 1844 at Tunstall. Gaiter? Chadwick? Surely therein lay a tale of requited passion. It would have to await another day

But none of this brought me any closer to resolving the original quest, the birth date of Frederick Plant

My initial search of GRO birth indices had ended at 1855. It was perhaps time to extend this back to at least 1851 and, of course, there was the very real chance that I had inadvertently overlooked his name among the years already searched. Hours of staring at a screen can have unfortunate effects on squared cychalls.

Meanwhile events took a new turn in different quarters. Months earlier I had joined Keith Plant's motley collection of Genealogical botanists. No sooner had my particular interest been published in Roots & Branches than responses began to filter through from far and wide. It seems that Plants have spread across the globe like windblown dandelions in a cow pasture.

One reply had come from only a few miles up the road David and Rosemary Johnson were researching David's great grandmother, Sarah Ann Plant They had recorded Plant details from St Thomas's Church, Kidsgrove, and passed on the data that Frederick Plant, son of Henry and Ellen Plant, had been baptised on 22 July 1855. That immediately narrowed the range of my pending GRO searches to the September, or possibly June, quarters of that year

As I had suspected, I had skipped past his name in the 1855 September quarter. But the system had one more greinlin to throw into the spokes. It was nigh on impossible to decide whether the folio number was 76 or 96. I took a stab at 96.

The final piece of this genalogical jigsaw fell into place with the delivery of that birth certificate. Frederick Plant, the son of Henry and Ellen (nee Chadwick) Plant was born at Brieryhurst, Kidsgrove, on 23 June 1855

Frederick went on to eventually marry Ellen, the youngest daughter of Enoch and Ellen (nee Rimmer) Downing on Christmas Eve 1882 Their daughter, Lillie, (my paternal grandmother) was born in 1885 Arthur Cyril was born in 1892 but died in infancy the following year They had no other children At the time of his death on 19 July 1916 Frederick was living at 291 Newcastle Street, Burslem He left an estate with a gross value of £897 3s 7d, not an inconsiderable sum for the day

The few details I have about Frederick Plant remain frustatingly inadequate to paint a suitable portrait of this 'potters painter' who became a publican. Why had he changed trades? The Downings had settled into the same occupation after a lifetime of peddling earthenware goods around Lancashire, Cheshire and Shropshire. Enoch had opened a shop along 'Mardol' in Shrewsbury. Was the shift in career a direct result of marrying Ellen Rimmer or had they met because they both shared a life in the same trade? And why had Lillie been so reticent in talking about her father?

Lillie Plant died before my interest in family history was awakened Her knowledge of Frederick Plant went to the grave with her and his history has almost slipped into total oblivion. All that remains is his inkpot

Chapter 21

The Rose and her Establisher Offshoots

November 2000 One of a series of Chapters by Dr. John S. Plant, Keele University, England, ST5 5BG

13TH CENTURY PLANT NAME ORIGINS AND SOME CONTEMPORARY LITERATURE

arious meanings have been supposed for the name Plant. In the 19th century, the name was said to be a corruption of Plantagenet whereas, throughout the 20th century, it has been said variously to mean an offspring or a gardener. Recent Chapters have proposed 'establisher child' as an apposite interpretation and further insights into associated symbolisms can be gained by considering such literature as the 13th century Roman de la Rose which, through the royal court, was almost as important in England as in France, remaining widely read for 300 years. In particular, plants could be regarded as a 'first principal of life', with the vegetative forming a basis of 'soul implantation' which was virtuous under the Plantagenets albeit that 'plant' was sometimes degraded with 'vice' in the satire of seeming enemies and the disaffected

21.1 Plant origins amidst rose and plant symbolisms

tagenets" came to England c1150 from western France and, soon after, England's first University had been founded at Oxford where the name Plente is found by 1219. Around the same time, the Oxford scholastic Robert Grosseteste (c1170-1253) chose a flower, in his system of hieroglyphs, to represent imagination though this was afforded little or no place in contemporary scholastic thought

Earlier, in the 11th century, Christians were beginning to reassert themselves in Arabic Spain^a and some contemporary sentiments can be glimpsed in the adjacent lines from Ibn Zaydein (1003-71) of Cordova

acf Reynold A Nicholson (1930) A Literary History of the Arabs, pps 417, 425, 434

Oh, 'tis a day like those of our sweet prime, When, stealing pleasures from indulgent Time, We played midst flowers of eye-bewitching hue. That bent their heads beneath drops of dew Alas, they see me now bereaved of sleep, They share my passion and with me weep Here in her sunny haunt the rose blooms bright, Adding new lustre to Aurora's light, And waked by morning beams, yet languid still, The rival lotus doth his perfume spill

Given the crusades (1095 to 1291), the English name Planterose (c1230) might be thought to have related partly to establishing rose imagery over that of the lotus, though this needs to be considered in the context of 13th century England

In particular, plants were being seen as a basis for life through ongoing generation or renewed creation and, by the 13th century, the rose had become a symbol of the victory of God, nature, and mankind over death¹

¹Elizabeth Hallam (1998) Chronicles of the Age of Chivalry the Plantagenet dynasty from Magna Carta to the Black Death, pps 55, 79

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Plantegenet — establisher lord, or a hotse borne establisher, or perhaps an implanter of ingenuity,

Plantebene — hallowed establisher offshoot, or a pleasant^a establisher child, or a favour of the plant soul^b, or a petitioner of prayer to the Virgin Mary^c, or an implanter of little or nothing^d, or a gardener^e;

Plantefolie f — foolishness or sinfulness establisher child, or an implanter of contrition of crime, or perhaps a foot fuller or a foal borne establisher,

Plente ⁸ — Nature's plenty, or an imparter of plenarty of the plant soul, or a variant spelling of Plante (see below),

Planterose — courtly establisher child, or an implanter of pride or praise^h, or an infuser of the virtue of the Virgin Mary^l, or a surveyor^l, or an establisher of land rights or order^k, or a gardener, or a resurrected or ascended or elevated or aroused or grown plant soul^l,

Plantyn or Plante — Nature's child, or an implanter of the augmentative or generative powers of the plant soul, or an imparter of virtue or gallantry, or an establisher child,

le Plaunter -- establisher, or infuser, or planter,

de la Plaunt — of the plant soul, or from the first principal of life, and,

Plantefene --- eager or happy establisher child, or perhaps a spear lunger

^aThe MED defines bene (adj) as Good, fair, pleasant, kindly and bene (adv) as Beautifully, pleasantly

^bcf meanings 1(a), 1(b) and 2 of bene n(2) listed in the following footnote

^cThis derives from the MED meaning 1(c) of bene n(2) which is defined more fully as 1(a) A request an entreaty, one of seven petitions contained in the Lord's prayer; 1(b) an entreaty addressed to God, a prayer, 1(c) a prayer addressed to the Virgin Mary, 2. The thing asked for, a favor, boon, gift, 3 An extra service (of mowing, plowing, reaping, etc.) performed by a tenant for the lord of the manor, boon work, an extra payment in grain, etc., also, a money commutation of boon work.

^dThis comes from the MED meaning 2(b) of bene n(1) which is defined more fully as 1a(a) The seed of the broad bean plant, 1b The bean plant, 2(a) An amount equal to a bean, 2(b) something of httle value, 3(a) The plant called the Egyptian bean (probably Nelumbium speciosum), also, the seed of this plant 3(b) the seed of the Egyptian lupine (Lupinus albus)

ecf meanings of bene n(1) listed in the preceding footnote

f_{cf} Table 21 2

gcf Table 185

hThis derives from the MED meanings of ros (also spelled rose) which are 1(a) A boast, bragging, vaunting, pride, vainglory, 2 Praise, fame, commendation

This derives from the meanings 1(d) and, more particularly, 3 of the MED definition of rose n(1) as 1(a) A°plant of the genus Rosa, the flower of this plant, also, a rosebush, 1(b) the flower or bud of the rose as used in various medicinal preparations, also a medicinal syrup or ointment, 1(c) jus of rose, a liquid extract obtained by boiling the rose plant, 1(d) jose in jerica, the resurrection plant, also, fig, the Virgin Mary or Jesus Christ, 2(a) A stylized heraldic representation of a rose flower, 2(b) an embroidered rose design, 2(c) a rose-shaped design, 2(d) a kind of cup or bowl, 3(a) A person of great beauty, virtue or valor, 3(b) the Virgin Mary 4(a) The colour of the rose, a rosy hue. Also rose n(2) (a) A dish prepared with rose petals or flowers, also, a rose-coloured dish but without roses, (b) a kind of red wine.

This derives from the MED meanings of reue n(2) (plural rose) which are I(a) A row or line or people or things a rank of soldiers, I(b) or row of houses, a street, I(c) a hedgerow, a wall, a border, boundary, also a stand of trees a wood, 2(a) A thin line streak, strip, also 2a straightedge, ruler, 2(b) a line of words or figures, column 2(c) a ray, beam of light, 3(a) A company, group, an army, 3(b) a recognized position or status, a category, 4(a) Order succession

kef the meanings 1(a), 1(b), 1(c), 3(a), 3(b), and 4(a) of reue n(2) (plural rose) as listed in the preceding footnote

These derive from ros(e) as the past tense of the verb risen with its MED meanings 1(a) To stand up rise to ones feet from a sitting kneeling or reclining position, get up from table, of an animal, get to its feet, of a toad rear up, 2(a) To rise from sleep, get out of bed, wake up, rouse, 3(a) To rise from the dead, come to life again, be resurrected, 4(a) To be moved from a lower to a higher position, move upward, ascend, also, fig, of foam, seum come to the surface of a liquid 4(b) of a heavenly body, to appear above the horizon, appear, 4(c) to extend upward, 4(d) to become erect, 4(e) and 4(f) to swell, 5(a) To rise in fortune (rank, wealth,etc), prosper, achieve eminence, become prominent, 5(c) to rise to a higher or more perfect moral or spiritual state arise after a moral or spiritual fall 6(a) To emerge, come out, 7(a) To increase in number or amount, 7(b) to rise in pitch, 8(a) To be stirred by emotion, of the heart, become joyful, be moved of fleshy desire, be roused, 9(a) To rebel, revolt, make a civil uprising, 9(b) to make an assault, attack to kill, resist make a fight, also make a verbal attack, slander, 9(c) to break out from an ambush, join battle, make war, 10 To get busy, stir oneself, 11(a) To come into existence, originate, begin, also, result (from sth.), 11(b) of persons to be born, also, appear, come onto the scene, 11(c) of plants, to grow, shoot up 12(a) To occur, happen, come to pass, take place 12(b) to seem, appear, 14 To prevail, triumph, 15(a) To restore to life again 15(c) to rebuild, restore, 15(d) to produce 15(e) to raise to a high

^mThis derives from the MED listed meanings 2(c) of plaunten which are to instill (a virtue a quality) infuse (grace) implant (the natural law, continuon etc.) instill (one's will), impart (truth, the word of God)

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- geneste n. Also genester, genestre(s); from OF. Broom (Cytisus scoparius)
- genet n(1). Also ionet; from OF genete and Ar. The genet (Genetta genetta), the fur of a genet.
- genet n(2). From OF and Ar. A small Spanish horse, a jennet
- gin(ne) n. Also jin, gen, jenne; from OF gin. (1) (a) Inventive talent, ingenuity, cleverness, skill, also, skill in magic or occult science; (2) (a) A means of effecting a purpose, an expedient, scheme, (b) clever policy, strategy, trickery, treachery, (c) a clever scheme, stratagem, a trick, ruse, wile, (d) a snare, trap, net (3) (a) An ingenious device or contrivance, a ship, a mechanical contrivance, machine, an instrument; also fig; (b) a hoist, crane. (4) (a) A machine or structure for assaulting or defending fortifications, a siege machine or tower, (b) a siege machine for throwing missiles, (c) ?a weapon of personal combat
- ginnen v. Also ginen, gin; from OE onginnan. (1) To have a beginning, come into existence, start occurring, begin (in time or space) (2) (a) Of persons to make a beginning, start, begin to speak, write, etc., of a wolf begin to howl, (b) to start (a custom, battle, undertaking, story), begin, undertake (sth.), enter into (a bargain), begin to propound (a riddle), bring on (vengeance), (c) to set about making (sth.), start building (a temple, castle), found (a city); also fig. establish (a new testament), execute (a judgement) (3a) To begin (to happen), start (to do sth.), undertake (to do sth.), attempt

jonette n. Also jenet(te). A fruit tree ripening early

- fol n. Also foul, ful, foil; from OF fol. (1a) A foolish, stupid, or ignorant person, (1b) A person temporarily foolish, (a) one who is dazed or drunk, (b) one who is duped or deceived (2) An impious person, a sinner, a rascal (e g men foles, foolish or sinful men) (3) A court jester, a buffoon kept by a king for his amusement, also, a menial servant (quoted c1440)
- fol adj. Also ful; from OF fol. (1)(a) Of persons foolish, stupid, ignorant, imprudent, (b) of things, actions, ideas, emotions foolish, absurd, senseless, ill-advised (2) Sinful, wicked (3) Lecherous, lascivious, wanton
- fole n. Also foale, foil; from OE fola. (1a) (a) A mare's foal, (b) an ass's colt, (c) a newborn elephant, (d) any young animal, (e) a young child (2) (a) A warhorse, a stead, a charger, also, a non-equine steed, (b) a horse for riding, hunting, or plowing
- foli adj. Also fole. (a) Foolish, ignorant, imprudent, unwise, ill-advised, (b) sinful, (c) lascivious, libidinous
- folie n. Also fools(e), foole, folle; from OF folse. (1) (a) Foolishness, stupidity, dullness, folly, imprudence, lack of wisdom, (b) a foolish act, or course of action, (c) foolish talk, nonsense, an idle tale, also, falsehood, slander. (2) (a) Sinfulness, wrongdoing, sin or crime, (b) lechery, fornication, adultery (3) Madness, insanity, anger (4) Harm, injury, damage
- foul(e) adv. Also foullich(e), foully, foull, full(e); from OE fule & fullice. (1)(a) In a dirty manner, filthily, (b) smelling evilly, stinkingly (2) (a) In an ugly, unbecoming, or unseemly manner, miserably, (b) harshly, severely (3) (a) Sinfully, wickedly, dishonestly, treacherously, (b) disgracefully, shamefully (4) (a) Grievously, sorely, (b) unfortunately, unluckily
- foulen v(1). Also fulen, unlien, from OE fulian & OF fouler. (1)(a) to make (something) dirty, to soil, to pollute, (b) to be of become filthy, (c) to void excrement (2) To deform or deface (something), to make ugly (3) To pollute or sully (something) morally, defile (e g foulen soul, to defile the soul with sins) (4) To injure (something), damage, destroy, (b) to oppress (someone), treat unjustly, (c) to trample upon, crush

foulen v(2). Also fewlen; from OE fug(e)lian. To hunt (wild birds), to go fowling

Table 21.2. Some MED definitions of possible relevance to the names Plantegenet and Plantefolie

21.2 A likely context for some 'plant related' names

oo much literal adherence to the modern meaning 'a gardenei' seems, at least, incomplete and, moreover, to be largely misleading for various 'Plant related' names alternative planter. This implicitly points more widely than gardener to the medieval verb plaunten and studying the medieval meanings of this verb helps us to decontextualise our understanding from the presumptions that have prevailed in recent times. The MED indicates that there are various medieval meanings to be considered other than just a 'gardenei'. As well as the sense 'one who plants' there is also 'one who has been implanted' and such meanings can be summarised loosely by 'establisher child'. The recent presumption that Plant means 'gardener' has derived from a partial consideration of some 'Plant related' names and such names will be deliberated in more complete detail below.

21.2.1 The noble surname Plantagenet and transubstantiation

Ontemporary belief in transubstantiation seems key to understanding the noble surname Plant(a/e)genet³ This belief is the teaching that one substance can change into another, such as the whole substance of the eucharistic bread and wine can change into the body of Christ The "Plantagenets" were no doubt compliant with this teaching — they held power over the local priests who were accredited with this miracle Given that the n(2) meaning of genet is a 'small horse' (Table 21 2), the noble name Plant(a/e)genet can be interpreted as '(transubstantiated through the) plant-horse (genera)'

For centuries around the times of the first known evidence for the Plant name, there was repeated Christian insistence on transubstantiation, which could implicitly relate plants through animals to man. It had been generally believed for a long time when it became an article of faith in 1079 and Berenger of Tours (d 1088), who had denied transubstantiation, was twice compelled to recant. Related concepts can be found in the c1275-80 text of the extended Roman de la Rose poem — in the narrator's preamble to Nature's Confession to Genius (Tables 21 11 and 21 12), it is stated that for example -

'however it goes with the species, the individuals are changeable into many forms puts them into an entirely different species and robs them of the original species. Do we not see how those who are masters of glass blowing create from fern both ash and glass?'

Such belief was evidently sacrosanct and, for example, William of Occam (c1295-1350) was summoned to Avignon by the Pope to answer charges of heresy as to transubstantiation. Such belief remains in evidence by the times of Wycliff who wrote learned treatise in 1378-9 maintaining that the king was God's vicar and that the bishops were subject to him, not the Pope — he was ordered by John of Gaunt to be silent however when he went further and denied transubstantiation⁴

Several possible interpretations of Plantagenet can be considered to be variant emphases on the underlying meaning '(transubstantiated through the) plant-horse (genera)'. A Middle English corruption geneste of genet (Table 21 2) yields the commonly supposed 'sprig of broom' sense to Plant(a/e)genet. Broom might be considered to be an origin for transubstantiation through the genera or species of life, with broomrape perhaps being seen

²David Hey (1998), Staffordshire Studies, Volume 10, pps 1-28 (The Nineteenth Earl lecture delivered at Keele University, 6 November 1997)

³The family of the Warren earls of Surrey, in the initial form an illegitimate half brother of Henry II, used Plant(a/e)genet as a surname through 4 generations from 1164 until around the end of the 13th century

⁴Bertrand Russell (1946) History of Western Philosophy and its Connection with Political and Social Circumstances from the Earliest Times to the Present Day, Reprinted 1996, pps 403, 410, 459, 474

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as a manifestation of the capacity of broom to transubstantiate into herbs⁵ It can be added that broom burns⁶ and ash was associated with rebirth (Table 21 5) Extending this by including more of a contemporary generative scheme from plants through animals and choosing a horse for the animal⁷ step seems apt -- the horse was associated with such noble attributes as gallantry, wealth, and esteem (Table 21 3)

A 'horse borne establisher' sense to Plant(a/e)genet can be compared with the hypothesised variant *Plantefole* of Plantefolie which interprets as a 'foal borne establisher' or a 'war horse borne establisher' (MED meanings (1) and (2) of 'fole') This compares with an observation that the noble name *Plant(a/e)genet* implied *de facto* an 'establisher lord'

21.2.2 Plantefolie and scope for satire of its variants

Bearing in mind the Plantagenets' introduction of unerant justice in England, Plante-folie can be interpreted consistently through various interpretations of folie as well as through similar spellings such as fole with, for example, a hypothetical variance to fole alluding to the unerance of itinerant justice. The definitions of the verb plaunten (Table 18.5) in the MED include the sense (2)(c) 'to implant (a virtue, the natural law, contrition, etc)' and this can be taken together with the 'crime' meaning of folie (meaning (2)(a) in Table 21.2) — there is hence the direct interpretation of Plantefolie as a 'crime contrition implanter' or, in other words, a 'sinfulness establisher'

Shortly after the initial known evidence for the name Plantefolie (1209), a concept of 'childish folly' can be found in the first known version of the Roman de la Rose poem (c1230-5 at Orléans near Paris) where there is a reference to folie et enfance (lines #2996-3071 in Table 21.10) which can be translated as 'wicked folly and childishness'. It can be added that, in the English context, an 'offspring' sense to plaunte is somewhat reinforced by the MED definition of fole as 'a young child' (meaning (1a)(e) in Table 21.2). Possible allusions to 'childish folly' offer a wide scope for parody or jest⁸ and, for example, the name Plantefol, implying foolish jest, is known to occur in France. Parody of the name Plantefolie may have taken hold more readily abroad than under Plantagenet rule and associating this name with 'childish folly' might be thought to have been rather light hearted for England, given a dominant interpretation as 'an implanter of contrition of sin'. Even so, there is scope, with variance of spelling to foli (Table 21.2), for satine of new law with the bearer of the name being intoned, him or herself, to be foli— that is foolish or sinful instead of a 'sinfulness establisher'.

A scheme of parody can be constructed for Plantefolie, albeit tenuously, in connection with the medieval practice of foot fulling (Table 21 4) More convincingly however, the judicial authority of Plantefolie may have become a target for satire

⁵Broomrape are types of parasitic herbs which grow on the roots of broom. Herbs were used for medical purposes to balance the four bodily humours (blood, phlegin, yellow and black bile) made of the four elements (air, water, fire, and earth) and the four qualities (hot, cold, dry, and wet)

⁶Relevant contemporary faith can be compared with Averroes's scheme of generation from the elements (fire, earth, air, and water) through the plants to blood and sperm and, perhaps also, with possible medieval faith relating to the blood (red resin) of the Dragontree

⁷The Plantagenets' interests evidently included exotic animals. The first "Plantagenet" king, Henry II, had a menagerie in the 12th century at Woodstock (Oxford) with leopards, lions, lynxes, camels, and even a porcupine. In 1237, his grandson Henry III built a house in the Tower of London for two royal leopards and allowed their two keepers and the three grooms with four horses as much as 18s 17d for ten days' wages.

⁸ If 'folie' were associated with 'fol', a meaning 'court jester child' could be educed — this would remain consistent with a tradition of jesters mixing joke with judgemental accusation (cf joust)

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Such stories as the Arabian Nights Entertainments tell, for example, of the wide travels of 'The Magic Horse' and of horsemen finding romance as well as of an alluring connotation to the rose For example, upon seeing a young man called Uns-el-Wujud, Rose-in-bud recites to herself lines ending with -

Thou surpassest the horsemen of the world in assault, and in imparting delight, and in beauty and beneficence

Such stories indicate that horsemen had associations with gallantry and that the rose^a had associations with beguiling beauty.

Furthermore, at line #1109 of Lorris's initial c1230-5 version of the *Rose* poem (Figure 21 9), the Dreamer recounts that.-

Wealth held by her hand a young man who was her true lover He had valuable horses. He thought he may just as well be accused of murder or theft as to have a poor horse in his stable

and, at line #2195, the God of Love counsels the Dreamer to avoid gloom with -

"If you feel yourself active and light, don't resist the impulse to jump, if you are a good horseman, you should sput your mount over hill and dale, if you know how to break lances, you can gain great esteem by doing so"

The basic idea of the 1001 nights Entertainments is known to have existed in Persia by the 9th century though it is unclear how and when the detail of these stories may have developed. On the key questions of the symbolisms of the horse and the rose, consideration may be given to the stories of The Magic Horse (nights 357-371) and The Rose-in-Bud and the World's Delight (nights 371-381)

In The Magic Horse^b, a sage offers a King of Persia a horse of ivory and ebony which the King's son tries out. On the horse's right shoulder is a knob in the shape of a cock's head which, when turned, causes the horse to ascend into the sky and, likewise, there is a knob on the horse's left shoulder for descending to earth. With this, the King's son finds himself a damsel who, however, is captured by the sage who takes her when he repossesses the horse until they fall into the hands of a King of the Greeks. Eventually, the son of the King of Persia finds them and, on the pretence of ridding the damsel of a Jinnic, he frees the damsel and returns with her on the magic horse to Persia where they marry

In The story of Uns-el-Wiyud and Rose-in-bud^d, a Wezir of an ancient King has a daughter called El-Ward fi-l-Akmam (the Rose in the Calix — i e Rosebud) She was so named because of her excessive delicacy of beauty and her perfect elegance. The Wezir discovers their passion for each other and he takes his daughter into the protection of a secure palace. He built this palace in an isolated place called the Mountain of the Bereft Mother^e. Rose-in-bud escapes from the palace before Uns-el-Wujud (i e Delight of the World) arrives there in his searching though, eventually, they are reunited and married

Table 21.3. Associations of the horse with gallantry, wealth, and esteem

^aLater, in her captivity, Rose-in-bud laments with lines including - If the rose be compared to his cheek, I say of it, Thou resemblest it not if thou be not of my portion

^bEdward William Lane (1906) The Thousand and One Nights the Arabian Nights' Entertainments, Vol III, pps 1-26

cJinn, or Genii, are beings created of fire. According to a tradition from the Prophet, the species of Jinn consist of five orders or classes with, for example, the least powerful, the Jann, being transformed into Jinn in a similar way to that in which certain apes and swine were transformed men. There are both good and evil Jinn.

^dEdward William Lane (1906) ibid, Vol III, pps 27-50

^eThis, as is later explained, was so named because a Jinniyeh of the Jin of China concealed there a man she loved and she bore to him a number of children whose wailings were mistaken by passing merchants as a woman bereft of her children

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By taking the 'sole of foot' meaning of *plante* with the 'to trample' meaning of *foulen*, a secondary allusion can *almost* be glimpsed of the 'foot fulling' practice of trampling raw wool to soften it (Table 21 4) — such an allusion, together with connotations of foolishness, might then be taken to suggest some *parody* of 'foot fulling'. This occupation may have been considered at that time to be a fair target for parody since it was enshrined in the restrictions of its guilds while falling prey to technological advance.

Fulling developments (a) a fuller trampling cloth in a vat (painted window of the Clothiers' Guild, Semur-en-Auxois Cathedral, Cote d'Or, c 1460) and (b) the related development of a vertical stamping mill for ores (Georgius Agricola (1556), *De Re Metallica Metallica*)





The most widespread 'industrial' development around the times when the Plant surname was forming is generally held to have been that of the so-called 'Fulling Revolution' In England, the advancing technology changed the main focus of the wool economy from the lowland wool centres (Figure 20 1), with their restrictive 'foot fulling' practices governed by local Guilds, to the upland valleys where both water power and sheep were abundant. In the 13th and early 14th centuries, England's main export was raw wool (notably through Rouen to the Flanders weavers) — cf records for three Rouen wool merchants called (de la) Plaunt in 1273 This changed during the 14th century to become woollen cloth — cf the king's minister in Devon, Roger Plent, who was in the 1360s amongst other things an exporter to Gascony (western France) and Spain of large cloth of divers colours. With the so-called 'Fulling revolution', the thickening and cleansing of wool by foot was mechanised with water power The old French word folle (Table 17.2) means the sole of a deer's foot and it can be related on to the (old) French word fouler meaning 'to trample on' - hereby derives the English meaning of 'fulling' (i e the cleansing and thickening of woollen cloth by trampling with the sole of the foot) There is, however, no firm evidence to relate the 'sole of foot' meaning of the word plant with fulling or, for that matter, with such devices as 'foot bellows' through such hypothetical Latin words as planta ad follis The medieval 'Fulling Revolution' has been associated with the surnames Tucker (west of England), Fuller (south east England), and Walker (north of England and Scotland)^a In addition to the evidence displayed in Figure 20 I, Cosby^b reports that Congleton (south east Cheshire) had a Fulling Mill from at least the late 12th century This was just 6 miles east along the River Dane from the aforementioned sheep settlement at Wincle Grange, where Plonts are known to have been well established by 1370^c

^aRobert H S Robertson (1986), Fuller s Earth a history of Calcium Montmorillonite p 91

^bAlan Cosby (1996), A History of Cheslure, p 55

^cThough trade with Plantagenet western France, as well as the 13th century Welsh Wars, may have played a role in the genesis of surname Plant around Cheshire, England's internal wool economy may also have been relevant, such as in possible Plant links between east Cheshire and the wool centres of Lincolnshire (Chapter 17) at Lincoln and Louth By 1344, there is evidence that the Plant name existed near Ingoldmels on the south east coast of Lincolnshire It is known that the city of York had more textile workers from the single city of Lincoln than from all of the Low Countries even though, in 1331 Edward III had granted letters of protection to John Kempe of Flanders 'weaver of wollen cloth' and to the 'men, servants and apprentices whom he had brought with him — the woollen industry had been well under weigh before Flemish textile workers established a colony in York in 1360

21.2.3 Soul Implantation and Implanting Virtue

A san adjunct to "Plantagenet" faith in transubstantiation from plants through animals to the human, there were contemporary concepts of implanting plant (vegetative) and sensory (animal) soul in the human (intellective) embryo. These beliefs evidently progressed to meanings of plaunten that related to implanting virtue as a quality of the soul — the full (2)(c) definition of plaunten in the MED is to instill (a virtue, a quality), infuse (grace), implant (the natural law, contintion, etc.), instill (one's will), impart (truth, the word of God). Though some in modern times may find this strange, it seems that underlying beliefs of those times, for the implantation of soul in an embryo, formed a basis of concepts that seem key to understanding various 'Plantagenet influenced' names — this has been indicated already for the name Plantefolie, with its meaning an 'implanter of contrition of sin', and such belief will be considered also for the names Plantebene and Planterose.

When the Plant name was evidently forming, there was some controversy about how a human child's soul was implanted. Grosseteste, in England, appears to have changed his mind about the moment of creation for the human soul, at least for the case of Jesus Christ In 1236 he had argued that the foetus has not yet received the rational soul which makes it human whereas, some year's later, he postulated the creation of a human nature by the Word from the very first moment at which a human body began to form in the womb of the Virgin⁹ In the 13th century, most theologians admitted the late infusion of the human soul and maintained furthermore for its components that -

either the embryonic vegetative and sensory souls disappeared with the coming of the rational soul which itself contained their powers,

or the vegetative and sensory souls remained paralleling the lower powers of the rational soul.

It might have been noted by some that the latter scheme could avoid any inference that God repeatedly renewed 'original sin' by his Word since creating each human soul with its vices could be associated with the vegetable soul's powers, which included the generative, though any association of vice with the plants may have been countered not least by the Plantagenets. The prologue of Grosseteste's De Confessione (c1240-53) in England contains a passage on man as the image of God, as minor mundis (child of the Earth), and as lord of creation which implicitly abrogates God from direct responsibility for all aspects of lordly creation. By c1247 Roger Bacon claimed to Axford that all English theologians, all philosopheis, and indeed the universality of thinkers taught the direct creation of the intellective soul only. In France, in the extended Rose poem 11, Nature asserts that God has delegated generation 12 to her 13 while in the Summa Philosophae, which is associated with England around 1265-75, the generative power of the plant soul includes a celestial

⁹James McEvoy (1982) The Philosophy of Robert Grosseteste, pps 313-4

¹⁰With his interests extending to mathematics and science and hence alchemy, Bacon was constantly getting into trouble, being suspected of magic and heresy. He was imprisoned between 1278 and 1292

¹¹In the extended *Rose* poem c1275-80, Nature lists the plants as one of her genera and notes their obedience to her laws (Table 21 12) Art is said to be incapable of mimicing Nature in creating the living whereas Nature is said to have given birth' to all things, apart from the Virgin birth of the Trinity While describing the heavenly, Nature refers to the soul as separable from the body though she challenges a contemporary belief that the soul in unable to return to an overturned body after running round the world (as in dreams)

¹²In modern times, two broad doctrines can be identified (a) traductanism or generationism, in which the human soul passes to the child from the parents with the semen, and, (b) creationism, in which the child's soul is created anew by God at the time of conception

¹³In the extended *Rose* poem, it was God's chambermaid Nature who carried out the generation of the species on God's behalf, complaining of 'man alone' and leaving man's sins to God, complaining of those of whom Love complains and absolving those of good heart to multiply their lines (Table 21 12)

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spiritual component that flows from intelligence. Such evidence suggests an association, in England, of the Lordly Word with the generative, which had been traditionally associated with the vegetative, such that the 'planted soul' including the generative was evidently being associated under the Plantagenets with virtue and the intellective

21.2.4 Implications for names under the Plantagenet influence

The general sense 'hallowed establisher child' to Plantebene can be considered to mean a product of the Lord's creation and also, in the context of a young person, a potential parent of ongoing generation. There are the MED definitions for bene n(2) of 'a prayer to the Virgin Mary' or a 'petition' or 'granted favour' (Table 21.1). Such meanings are somewhat reinforced by the 'lament' meaning of the variant spelling plaint. By combining such sense with connotations of plant for the creation or generation of new soul (Table 21.5), there are meanings for the name Plantebene (1199) of.-

- a 'petitioner to the Virgin Mary for virtuous soul implantation'; or,
- a 'hallowed favour of virtuous implantation (i e the grace of a granted child)'

Embryonic sense can also be found in a hypothetical variant *Plantefole* of Plantefolie (1209) — this can be glimpsed in the 'offshoot' meaning of *plant* with 'vegetative' or 'planted' soul being ascribable also to a young horse (*cf genet* and the variant *fole*'s 1a(a) meaning a 'mare's colt') and, indeed, to a young person bearing in mind *fole*'s 1a(e) meaning a 'young child' though this might have been degraded *by some* to just a sensory embryo awaiting humanisation by the Lordly Word. A similar philosophy can be applied also to some possible allusions for Planteiose (1230), which involve the past tense of *risen* (Table 21 1) — these yield such senses as a 'resurrected, or roused, or grown planted soul' and, again, there are connotations of maturing to the human with implantation of the Lordly Word

Since Plantagenet lands in western France extended in the 12th century to adjoin Spain, the Plantagenet name may be related back not only to the Spanish horse sense of genet but also to Arabic Spain and such concepts as the Jinni and Arabian 'magic horse' (Table 21.3). Given that its final letter 't' may at times have been taken to be silent, the noble Plant(a/e)genet may have been phonetically similar to a hypothetical variant 'Plantejenne' and it can be added that, in England, the MED defines meaning 1(a) of gin(ne) or jenne as 'ingenuity' or 'skill in magic or occult science' (Table 21.2). This then yields a sense to Plant(a/e)genet as an 'implanter of ingenuity'. There is hence a sense of 'intellective implantation' that can be attached to the Plant(a/e)genet name though it might be recalled that Aquinas was inclined to associate 'magic power' or 'ingenuity' with the alien¹⁴. Since Aquinas's pioneering views were not widely held in his own times¹⁵, it remains open to consider that the Plant name may have originated amidst beliefs in which God's light of intelligence could have been paralleled by a lordly "Plantagenet" ability to implant the intellective in the form of 'ingenuity'

¹⁴However, such a reaction should be tempered by considering the times before when there was widespread acceptance of the teachings of the scholastic Aquinas (1225/6-1274) of Bologna and Paris, who turned against the Averroist majority in Paris. In Book II of his *Summa contra Gentilles* (c1259-67), directed at converting Jews and Muslims to Christianity, Aquinas held that God sometimes works miracles, but no one else can, that magic is possible with the help of demons but this is not properly miraculous, and it is not by the help of the stars

¹⁵ Aquinas's Summa contra Gentilles was in many respects a pioneering Christian work aimed in particular at the harm to Aristotelism that was arising in Christian eyes from Averroes's adherence to Aristotle's teaching that the soul was not immortal. Aquinas was accordingly minded to attack a too close adherence to Arabian doctrines. His greatest work was the unfinished Summa Theologiae (1267-73). However, even after his canonisation in 1323, his reputation grew comparitively slowly and it was only in the 19th century that he was recognised as the principal theologian of the Catholic Church.

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The royal auxiliary Radulphus Plente^a was, in 1219, a contemporary at Oxford of the "Plantagenet favoured" scholastic Grosseteste Though Henry III appointed him bishop of Lincoln in 1235, Grosseteste was no courtier and he was repeatedly in conflict with the king and, more especially, the Pope Grosseteste's ameliorations of the vegetative soul followed on from Avicenna's concepts of the plants in Persia and from Averroes's late 12th century scheme of generation at Cordova^b Grosseteste filled the plants with light to explain their functions of the 'nutritive', the 'augmentative', and the 'generative' It may be noted, for example, that the 'augmentative' leads to plenty^c and that the 'generative' power of the vegetative soul can be compared with contemporary views about generation

Grosseteste's views in England were close to those of John of la Rochelle, Roland of Cremona, Alexander of Hales, and Albert who all taught that the soul is entirely created with its vegetative, sensitive, and rational powers. More generally there appears to have been a growing schism, in the first half of the 13th century, between the theologians and the emerging group of philosophy teachers, with the former holding in general for the direct creation by God of all three components of the human soul and the latter asserting that only the intellective soul is directly created, leaving the plant and sensory souls to be regarded as products of natural generation.

Orthodoxy focussed on the immortality of the soul^d Averroes had adhered closely to the view of Aristocle that the soul was not immortal, only shared intellect is. However, this was abhorrent to Christians and it was combated by Christian philosophers, not least by Aquinas in his Summa contra Gentilles. In this work, Aquinas argued that noble reason is deficient in the things of God, it can prove some parts of faith, but not others — it can prove the existence of God and the immortality of the soul, but not the Trinity, the Incarnation, or the Last Judgment. Belief in the immortal soul was not necessarily extended to belief in the soul's transmigration between species. Christian orthodoxy deemed, for example, that Cathari beliefs were heretical though these beliefs were tacitly supported by the Languedoc nobles in southern France. It was alleged that Cathari beliefs included, for example, one that the souls of the wicked would transmigrate to animals. A particular notion of the transmigration of souls is denied by Nature in the extended Rose poem—

'many people say that then souls leave then bodies and go with good ladies running about the world But this idea is a horrible folly '

In the French Rose poem, there appears however to be an allusion to the plant soul in connection with rebirth (Table 21 11) — there is mention of ash, which is associated (cf the elements of fire and earth) with the rebirth of the phoenix and there is, in particular, the extract -

'masters of glass blowing create from fern both ash and glass'

It seems that this can be compared with an idea that the 'fern plant soul' contained the elementary ash of rebirth as well as the light in glass^g (Table 21 9 and 21 12). This is bloadly in keeping with the Summa Philosophae, which is associated with England at about the same time (c1265-75) — in this Summa, the generative power is subdivided into such components as the 'elementary' and the 'mixed celestial', with the latter consequent purely on the substance of light. Such concepts evidently followed on from Grosseteste's ameliorations earlier that century in which he explained the vegetative soul's powers, including the generative, in terms of a heart of light.

^aThis name Plente occurs by 1219 and the spelling Plante by 1262 such that Lorris's c1230-5 version of the *Rose* poem in France was evidently contemporary with the formative Plant surname in England

^bWithin Averroes's scheme, the contemporary name de la Clai can be interpreted as 'from mother earth or from an extract of clair and, in the same scheme, the plants were created from the elements (notably earth) such that the 13th century name de la Plaunt has an interpretation 'of the plant soul' or 'from the first principal of life' (Chapter 20)

^cBoth of the surnames Plant and Plenty can be taken to have derived from the name Plente with its alternative MED interpretations of a 'young plant' or, more replete, as 'plenty' Both these names evidently followed on from a 1219 record for a Radulphus Plente who had burbhote and reparation duties to the "Plantagenet' king at Oxford

 $^{^{}d}$ St Augustine, the first great Christian Platonist, had offered circuitous proofs in his Solitogues of the immortality of the soul and of the existence of God

^eThe particular beliefs of the Cathari of southern France are known largely through the accusations of their enemies who condemned them as heresy

fSimilar behef occurred in the Timgeus of Plato a work that had more influence than anything else of Plato in the West in the Middle Ages. This states that the immortal soul is in the head, the mortal is in the breast. Cowardly and unrighteous men will, in the next life, be women. Innocent light-minded men, who think that astronomy can be learned by looking at stars without knowledge of mathematics, will become birds those who have no philosophy will become wild land-animals the very stupidest will become fishes

 $[^]g$ It is also made clear in this poem, for example, that Art refers not only to revising the appearance of species by drawing but also by the human activity of alchemy

21.2.5 Satire abroad and Plantagenet grace

A consistent meaning for the name Pl(a/e)nte can be taken to be an 'establisher child with imparted soul' and, in the Warren Plant(a/e)genet context, the 'plant' or 'implantation of soul' may be considered to have been 'viituous' or 'lordly informed'. Parody of 'noble virtue' and 'soul implantation' may have developed however. For example, the dictionary definition of bene n(1) 2(b) is 'something of little value' — the name Plantebene may eventually have become seen by some as an ironic allusion to the smallness of the seed for transmitting body or the 'planted' embryonic human soul

Some parting of viewpoints had been emerging in the early 13th century between the theologians and the philosophy teachers as to the details of the vegetative soul's creation or generation and this evidently developed, eventually for some, into a wider irony of 'hallowed virtue' or 'satirical vice' for the planted soul. Such a schism could no doubt have polarised particularly in conflict with Wales or France — this can perhaps be glimpsed both in the Welsh meaning¹⁷ 'to beget children' of planta and in Paris illustrations of the 'horse borne transport of plant generation' (Figure 21 2 and Table 21 6)). In England, there may have been growing concern, under the Plantagenets, to dispel any satire of 'Lordly generation of the planted soul'

Under the "Plantagenets" (Chapter 19), it seems that older 'establishing' senses of plaunten could have amalagamated with new techings of imparted vegetative soul (cf. Plantebene 1199) (Table 21 5) — this could soon have progressed (cf. Plantefolie 1209) to meanings of implanting virtuous qualities though some may have resented Plantefolie with its sense of implanting contrition of sin and misgivings may have found voice particularly abroad as evidenced in the French Rose poem. Genius's Solution in Meun's extended Rose poem has been considered by some to be a parody of courtly love as a religion and this is to be judged from such evidence as the following. When the barons had heard the whole of Genius's Solution, they were moved with joy — her solution had involved likening the (Heavenly) Park to the earthly Garden (of Delights) and she concluded with -

"My lords Think how to do honour to Nature."

This effectively sanctioned the barons to multiply their lines. Opinions have been recorded either way as to whether this displays comic intent or not ¹⁹ In particular, the subtle detail of possible parody in Genius's Solution (c1275-80 at Orléans in France) may not necessarily reflect the *precise* context of meaning that is to be applied to the initial known occurrences, around 1199 and 1230, of the names Plantebene and Planterose in England ²⁰ French satine may have developed further during the Hundred Years War (1337-1453). Perhaps partly as a counter to this, implanted grace was associated with good lineage by the late 14th century in England as illustrated by:-

¹⁶Associated with such implantation, there are further allusions for Planterose of a 'resurrected' or 'roused' plant soul (Table 21 1) and, for Plente, there are associable connotations of filling the plant soul with generosity or fertility

¹⁷With contemporary beliefs placing plants as Nature's children and with beliefs in the genera of creation from plants to animals to man and, moreover, with the plant soul as an establishing component of the human soul, compatibility can quite readily be reached with the Welsh meaning 'child' of plant

¹⁸Satire appears to be in evidence in France (Figure 21.2) near the start of the Hundred Years War

¹⁹Whereas he regarded the Old Woman's Intercession to be satirical, the 15th century humanist Pierre Col considered the figures of Nature and Gemus to be too important to attract parody or satire (Table 21 11) Even so in modern times, the Confession of Nature in the c1275-80 continuation of the *Rose* poem, together with Gemus's Solution to that Confession, have been considered by John Flemming to be a parody of 'courtly love as a religion'

²⁰The Roman de la Rose poem was associated with Orleans near Paris and its continuation which included Genius's Solution (c1275-80) may, for example, have been influenced partly by (St) Thomas Aquinas (Bologna) who was at Paris in 1269-72,

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(c1395) Chaucer CT. WB D. 1134: If gentillnesse were planted naturelly Vnto a certeyn lynage down the lyne They mighte do no villeyne or vice

This can be compared with God's implantation of a virtuous soul in -

(a1398) Trev. Barth. 18b/a: The fend .. desireth to destroye the goodnes of vertues that god plantith (L plantat) in holy chirche & in gode soules

A sense to Plant might then be considered to be the 'implantation of God's virtue' or an 'implantation of fine qualities for noble lineage' and such sense seems consistent with earlier faith, in 13th century England, for the soul

21.2.6 Planterose as a gardener or courtly establisher

I t seems inadequate simply to restrict the interpretation of Planterose to a modern one of a 'rose grower' or a 'literal gardener' as there were evidently connotations for plant of 'soul implantation' and 'authoritative establishing' and such senses can be matched to allegoric and heraldic symbolisms of the rose (Table 21 6) This leads to senses for Planterose of implanting grace or virtue and of establishing rights. For example, a crusading sense to Planterose as an 'establisher of Christian imagery' may have been abroad, in the early 13th century, given the French crusade against Cathar heresy in southern France (1209-28); continuing French, German, and English support for embattled Palestine outposts, the Fifth Crusade in Egypt (1219-21), and the peaceful Sixth Crusade to regain Jerusalem by negotiation in 1228, just before the first known occurrence of the name Planterose (c1230) in England

A 'courtly love' sense to Planterose arises with such sense as a 'resurrected or roused planted soul' and, more particularly, Planterose can be interpreted in a 'courtly crusading' sense as 'one who infuses the grace of the Virgin Mary' - this stems from combining the 2(c) 'to implant' meaning of plaunten with the senses 1(d) or 3(b) of rose n(1) which mean the 'Virgin Mary' or 'Jesus Christ' (Table 21 1) This sense seemingly remained prevalent in the Plant homeland after the mid 14th century since the Pearl poet's poem Cleanness (Table 21 13) associates, in lines 1076-9, Virgin birth with the rose -

Their manger a marvelous manor house seemed
No woman was ever so wondrously glad,
For the groaning was gone in the giving of birth
There was rose scent where reeking and rankness had been,

In connection with a 'courtly' sense to the name Planterose, it can be added that the thematic red rose of the *Rose* poem is guarded in a castle court and that a heavenly court accompanies *Rose* imagery of courtship in *Cleanness* (Table 21 13). Moreover, in this poet's work, the word *plant(t)ed* is taken to mean 'established'. A general picture of 'courtly establisher' also remains compatible with -

- taking the 2(c) meaning 'to implant' of plaunten and combining it with the MED meaning 1(a) or 2 of ros (also spelled rose), giving an 'imparter of pride or praise', and,
- taking meanings of *rose* such as 'boundaries', 'rows of houses', or 'ranks of soldiers' (Table 21 1) which give a sense to Planterose as an 'establisher of order or land rights' which can be compared with the generally accepted meaning of Pluckerose, to wit a 'gatherer of a token payment for land rights'

When taken together, the various literal translations of Planterose seem broadly compatible with a general sense 'courtly establisher child' and this, rather than 'gardener', may have been this name's predominant meaning.

Guillaume de Lorris's initial Roman de la Rose poem c1230-5 has been widely regarded as innocent and charming, with a Dreamer-Lover seeking the rose which is interpretable, here, at least in principle, as a symbol of the Virgin Mary or, perhaps, as a symbol of religious desire. Near the beginning of the Rose poem (line #43) the author proclaims -

It is she (for whom the poem has been undertaken) who is so precious and so worthy to be loved that she should be called Rose

At the conclusion of this initial version of the poem, the rose remains an object of unfulfilled desire guarded beneath Fair Welcoming in the grounds of a castle (lines #3620-4058 in Table 21 10). This can be placed in a general contemporary setting in which, for example, priests, monks, and nuns were expected to practice celibacy.

Jeun de Meun's continuation of the *Rose* poem was evidently written c1275-80 at Orleans near Paris (Table 21 7) around the same time (1275) as when, in Suffolk, the name Pluckerose is first known to occur. A subsequent 1329 illustration of Meun's more permissive conclusion to the *Rose* poem, in which the Dreamer-Lover finally 'plucks the rose', is shown in Figure 21 3. This illustration seemingly exposes the rose as a 'cuphemism' for carnal love though it remains controversial whether the seeming 'parody' that *this* portrays, in connection with 'plucking the rose', was originally intended by Lorris in his text of nearly a century earlier. A 1330s illustration of the Old Woman's Intercession in Meun's extended *Rose* poem seems audacious (cf. Figure 21 2 and Table 21.11) though it needs to be remembered that ideas that seem almost 'too satirical' may have seemed more natural at the time. This illustration, which seemingly inter-relates plant and human generation through a nun with a phallus-like seed on a rosebush, was produced at Paris around the times of the start of the Hundred Years War (1337-1453). It accordingly seems feasible that, with "Plant(a/e)genet" conflict with "non-Plant(a/e)genet" France, some in France may have shown abnormal zeal to attach 'satire' to, for example, any courtiness towards the Plant(a/e)genets with their associable 'pseudo-religious' beliefs in the generative power of the 'plant soul'

It seems clear that both allegoric and heraldic meanings of the rose should not be ignored. The rose of Edmund Plantagenet, first Earl of Lancaster (b 1245, d 1296)^a was functured red to difference it from the gold rose of his brother Edward I (b 1239, reigned 1272-1307). The rose in the initial version of the Roman de la Rose (c1230-5) had earlier been red, as so also is the rose that was appended, evidently later, to the Plant blazon. Symbolic interpretations of Plantebene and Planterose can be related, for example, to concepts of 'soul implantation' through the blessing of the Virgin or through Nature's generation. In general, 'Plant(agenet) related (or influenced)' names can be considered in connection with the noble authority that was given to the emblem of the rose as well as to the name component Plant. It then becomes a secondary matter to consider the extent of the satire that may have been attached to such contemporary notions as those of the implantation of soul or noble virtue^b in the wider context of Nature's generation.

"By the end of the 13th century, the Plantagenet surname had evidently been taken over from the Warrens by the children of Lancaster's first earl, Edmund, who continued this tradition through 3 generations until Blanche Plantagenet of Lancaster married John of Gaunt who fathered the royal, cadet (Plantagenet) House of Lancaster

bCharles Dahlberg (1971) The Romance of the Rose by Guillaume de Lorris and Jean de Meun, pps 23-5 comments that the associations of the rose were ambivalent and that it could allude to either vice or virtue. In a late 13th century illustration at the beginning of a manuscript copy of the Rose poem (Illustration 1 in Figure 21.1), the rose tree is depicted in a position behind the bed of the Dreamer and this recalls the position of the cradle in many of the Nativities. The tree in this Illustration is also remniscent of the tree of Jesse, the source, in one sense, of the Nativity (The tree of Jesse occurs in Matthew 1, 1-16 the genealogy of Jesus Christ the son of David, the son of Abraham Abraham was the father of Isaac. Obed the father of Jesse, and Jesse the father of King David, and Jacob the father of Joseph, the husband of Mary, of whom was born Jesus, who is called Christ.) Dahlberg remarks that the form of the rose tree in these illustrations (Figure 21.1) is appropriately parodic of the tree of Jesse in that its curves, instead of being erect and bisymmetrical, are asymmetrical and involute or downwards, like those of the conventional arbor vitiorum (i.e. the tree of imperfection, crime, or vice) rather than the arbor virtuium (i.e. the tree of manhood, excellence, or virtue)

21.3 The meaning of Plant amidst virtue and satire

come of the allusions of a set of formative 'Plantagenet influenced' names (Table 21 1) seem relatively easy to understand and to classify However these 'mundane early occupational allusions' vary widely from a gardener, to a foot-fuller, to a surveyor, to a spear-lunger — they do not indicate a *unique* occupational meaning to the

Plant name, albeit that two of these 'Plant related' names can be interpreted as a 'gardener' and this *partial* evidence has been used in recent times to ascribe a meaning 'gardener' to Plant

As expounded in this Chapter, the evident medieval meanings of Plant(a/e)genet and Plantefolie are at odds with the supposition, of recent times, that Plant means a gardener and there is doubt about a 'literal gardener' interpretation also for the names Plantebene and Planterose — for example, neither of the surnames Bean²¹ nor Rose²² is associated with gardening. Better sense perhaps begins to emerge if one considers 'allegoric gardening', which could imply a participant in Nature's generation, though this still misses some of the detailed sense that seems evident for the Plant name in 13th century England

Consistent meanings for the set of 'Plantagenet influenced' names in Table 21 1 arise, it seems, by appending to 'establisher child' various attributes that are 'hallowed', or 'judgemental', or 'courtly', or 'eager' Some indimentary detail of these various types of 'establisher child' can be gauged a little more specifically. For example, there is adequate sense as a 'petitioner of favour of the Virgin' for Plantebene, or an 'establisher of prayer'. Planterose has authority as an 'implanter of the rose as a Christian symbol' or an 'establisher of order or succession' notwithstanding a possible onset of sature of generation. This seems broadly consistent with the meaning of Plantefolie, which relates to instilling contrition of sin, albeit that, with variance of spelling to fole or foli, there is scope for parody or satire.

There is accordingly a consistent 'establisher child' sense to Plant²³ (Table 21.1). A plant was an origin of life for transubstantiation through the species to man and, also, an origin in 'embryonic implantation' of the human soul. Such sense to the 'vegetative or planted soul', regardless of whether it was generated by Lordly Nature²⁴ or created more directly by God's Word, evidently led to concepts of planting virtue, not least for infusing the grace of noble lineage. In can be added that the Plant sense 'establisher child' can be

²¹PH Reancy (1958) in the *Dictionary of British Surnames* states for Bean, Beane, Been (1) Bene is is an original nickname from ME bene 'pleasant, genial, kindly' (a1200 NED) which itself is also used as a nickname. We have also OE bean 'bean', used like Barley, of a grower or seller of beans. Also a nickname. The bean was regarded as typical of things of small value. Or we may have reference to the Twelfth-night custom when the man in whose portion of the cake the bean was found was appointed King of the Company (11) The Scottish Bean is from Gael beathan, a diminutive of beth, beatha 'life'

²²PH Reaney (1958) ibid states for Rose, Royce, Royse (1) 'fame-kind' (f), common among Normans as Rohese, Roese, Roese, later Royce, becoming ME Rose, as if derived from rosa 'rose', (ii) de la Rose, atte Rose – from the sign of the rosc

²³To understand this fully is a little more demanding than the flawed but simple meaning 'gardener', since it requires a knowledge of (a) contemporary religious beliefs and contemporary secular literature as well as of (b) how the *full range* of 'Plant(agenet) related' names can be interpreted consistently in their historical context

²⁴A compromise of generationism and creationism appears in evidence in the extended *Roman de la Rose* poem, with Nature generating the species on behalf of God. In this poem, Nature asserts that she is God's chambermaid and the guardian of the chain that binds the four elements. She is said to have given birth to all things apart from the Virgin birth of the Trinity. Her Confession to Genius is built on a framework that proceeds from the heavenly stars, to the seven planets, to the four elements, to the plants, to the birds and fish, to other beasts, and to man with his sins. This can be compared with Averroes's scheme of generation of a century earlier, shortly before the occurrence of Plantebene in 1199. Averroes's scheme progressed from the elements, to the plants, to the animals yielding the blood and the sperm that is thrown into the womb (Chapter 20). Within such generative schemes, there is a sense of order consistent with Aquinas's description of the plant soul as the 'first principal of life'

taken, not least, to indicate subordination to the 'establisher loid' status of Plant(a/e)genet and this can be compared with the fact that the initial component of the Plant blazon, to wit a label in bend, can be taken as a proclamation of illegitimate cadetship

When the Warren Plantagenets lost their title to the earldom of Surrey in the mid 14th century, their illegitimate descent — and evidently also the Plant name — became settled in east Cheshire. Near the Warren influence around London and the royal Palatine of Chester, the c1362-80 poem Piers Plowman emerged from the pen of the Shiopshire and London poet William Langland who classified 'pl(a/e)nte of pe(e)s' as the most precious virtue amidst the 'sovereign salve' of love -

A-lext:	for thus [wytnessith] his woord, werche thou theraftir,
Passus I,	That loue is leuest thing that oure lord askith,
135-7	And ek the pl(a/e)nte of pes,
C-Text:	For treuthe telleth that loue ys triacle [for] synne
Passus I,	And most souerayne salue for soule and for body.
146-8	Loue is [the] plante of pees, most precious of vertues,

Even by 1219 at Oxford, both *plente* and the vegetative soul were in evidence, respectively in the name of the royal auxiliary Radulphus Plente and in the writings of the English scholastic Robert Grosseteste — pl(a/e)nte of pe(e)s in c1362-80 may hence refer to the virtues of 'nutritive generosity', 'abundant growth', and 'fertile generation' as derive from attaching meanings of $plente^{25}$ to the three traditional powers of the pl(a/e)nte soul

There may have been a largely elevated meaning to Pl(a/e) nte near the influence of the traditional Warren Plantagenet name and, for some, disaffection elsewhere and this was evidently voiced as virtue or vice, as could be characterized, on the one hand, by aspiration towards the Christian ideal of Virgin birth as a paragon for noble lineage and, on the other, by more earthy notions of generation that would no doubt have seemed unbecoming to those who were disposed to celibacy and to discrediting Averroism. It seems that under Plantagenet protection, there was emphasis on the courtliness of the pl(a/e)nte soul's powers of generation as well as its nutritive grace—the Pearl poet²⁶ seems disposed to placing emphasis on banqueting (cf nutritive generosity) and likening the courtship of a lady to gaining acceptance in the court of God (cf a likening of fertile generation to God's creation). However at Lincoln, away from the main Plant homeland, Misyn's 1435 translation of Rolle's Fire of Love placed a different emphasis on nutrition and generation by liberally choosing the phrase norrysches the plantes of all vyce in the course of contrasting, rather than likening. lust for a lady and the love of God (Table 21 15)

Later in east Cheshire, with diminishing Plant(a/e)genet preoccupation, a 17th century Wincle Chapel inscription *Here Doe O Lord Sure Plant Thy Word* evidently stood to petition the Lord for intellective soul in a manner that seems compatible with earlier faith

It seems that a fitting meaning for the Plant name can be taken to be an 'illegitimate Plantagenet auxiliary child with implantation of soul that is informed by the Lord' albeit faced by some disaffection. The emphasis may have been on 'lordly virtue' in the Plant homeland while this may have wavered towards satire of 'gallantry' for those who were removed from an *initially noble* Warren Plantagenet influence and some may have defamed virtuous implantation with more earthy notions of generation associated with the vegetative component of human soul

²⁵The MED lists the meanings generosity, abundant, and fertile for *plente* and these can be related to the nutritive, augmentative, and generative powers of the plant soul

²⁶The Pearl poet can be associated with the NW Midlands dialect district and more specifically, it seems, to east Cheshire when it was becoming the new Warren and Plant homeland, yielding some points of possible relevance (Table 21 14)

The 'Romance of the Rose' was, for nearly 300 years, one of the most widely read works in the French language and, since French was the official Language of the English court for many years, it was nearly as important in England

Guillaume de Lorris seemingly wrote the first 4058 lines around 1230-5^a. This was followed next by an anonymous conclusion of 76 lines in which the Dreamer is allowed just one night with the Rose before being parted with hope of further reunions. A seemingly more clearly ironical conclusion (lines 4059-21780) was then written by Jean de Meun c1275-80 though, for some while, there is some indication that the shorter versions were preferred by the aristocracy

William's initial lines are a charming poetic allegory of courtly love, with a dreamer seeking a symbolic rose in a garden ruled by love personified whereas Jean's continuation celebrated sex and propagation as fulfilling God's will and included religious and philosophical digressions^b.

It seems clear that different medieval readers^c saw a different emphasis of interpretation, as is apparent after Jean's continuation. For example, as a 14th century monastic writer, Guillaume Deguilleville approached it from the perspective of its compatibility with Christian doctrine, and as a source of spiritually and morally edifying imagery. On the other hand Guillaume de Machaut, a 14th century French poet working for the aristocratic patrons, was interested more in the reading and writing of secular literature devoted to the joys and sorrows of human love

Table 21.7 Importance and development of the Roman de la Rose

A modern translation has appeared as 'The Romance of the Rose by Guillaume de Lorris and Jean de Meun, translated by Charles Dahlberg An outline of Guillaume de Lorris's initial 4058 lines is spread across Tables 21 8 to 21 10 with approximate line numbers denoted by # and with paraphrasing of the poem included in parentheses ()

#I Many men say that there is nothing in dreams but fables and lies, but one may have dreams which are not deceifful, whose import becomes clear afterwards #21 In the twentieth year of my life During my sleep, I saw a very beautiful and pleasing dream and if anyone asks what I wish the romance to be called it is Romance of the Rose in which the whole art of Love is contained

Continued in Table 21.9

Table 21 8 Guillaume de Lorris's Roman de la Rose, c1230-5 — lines #1 to #524

^aCharles Dahlberg (1971) The Romance of the Rose by Guillaume de Loris and Jean de Meun, Princetown University Press

^bElizabeth Hallam (1996) The Plantagenet Encyclopaedia, p 177.

^cSylvia Huot (1993) The Romance of the Rose and its medieval readers—interpretation, reception, manuscript transmission, Cambridge University Press

Continued from Table 21 8

#129 I saw a large and roomy garden (The images around its crenellated wall were of #139 Hatred, #159 Felony, #169 Covetousness, #195 Avarice, #235 Envy, #291 Sorrow, #339 Old Age, #407 Pope-Holiness, #441 Poverty)

(#525 A beautiful young girl called Idleness opens a door into the garden for him) #590 Diversion had trees imported from Saracen lands and planted throughout the garden #830 His (Diversion's) sweetheart (Joy) had made for him a chaplet of roses which suited him beautifully . #865 On the other side (of Diversion) the God of Love stayed near to her (Joy) #880 No flower born in the summer-time was missing from it (his dress), not even the flower of the broom #990 The God of Love was well accompanied, he was very closely joined to a lady of great worth whose name ... was Beauty . #1017 Wealth a lady of great dignity stayed next to Beauty. #1127 Next was Generosity #1165 Generosity wore a new robe of Saracen purple . #1175 Generosity, worthy and wise, held the hand of a knight of the lineage of the good King Arthur of Britain #1191 After all these came Openness #1224 Next, side by side with Openness, was a young bachelor. he was as fair and noble as if he was a son of Windsor's loid, come to life again (Then came #1229 Courtesy, #1251 Idleness, #1259 Youth)

(#1425 The Dreamer finds a fountain which he describes at length.) #1537 At the bottom of the fountain were two crystal stones—the sun, that sees all, throws its rays into the fountain and when its light descends to the bottom, then more than a hundred colours appear in the crystal which, on account of the sun, become yellow, blue and red The crystals are so wonderful and have such power that the entire place—trees, flowers, and whatever adorns the garden, appears there all in order

#1620 I straightway drew near to the rosebushes #1635 There were great heaps of roses, none under heaven were as beautiful #1655 Among these buds I singled out one that was so very beautiful that, after I had examined it carefully, I thought that none of the others was worth anything beside it, it glowed with a colour as red and as pure as the best that Nature could produce #1680 Cutting, sharp spikes, neitles, and barbed thorns allowed me no way to advance, for I was afraid of hurting myself

(#1681 The God of Love shoots the Dreamer with arrows called #1710 Beauty, #1735 Simplicity, #1765 Courtesy, #1825 Company, #1840 Fair Seeming — fortunately, the arrows of the latter were anounted with an ungent to prevent the Dreamer from dying of a broken heart)

(#1995 The Dreamer becomes the God of Love's man and is made to promise to abandon #2080 villainy, #2090 slandering, #2110 bawdiness, #2125 pride - not to be confused with #2135 elegance, also to abandon #2165 dirt, #2175 gloom, #2211 seeming miserly #2595 The God of Love counsels the Dreamer further, about how to survive through his sorrows with Hope, #2640 Sweet Thought, #2668 Sweet Talk, and #2717 Sweet Looks) #2765 As soon as Love had told me his pleasure, he vanished I knew I could not be cured except through the rosebud

(#2790 Fair Welcoming leaves a passage through the hedge surrounding the rosebushes but the rose is still protected by #2825 Resistance, along with #2835 Foul Mouth with Shame and Fear) #2970 My heart almost left me when I remembered the rose from which I thus had to be separated

Continued in Table 21-10

Continued from Table 219

(#2971 Reason becomes involved)

#2996 While I was thus lamenting, Reason began thereupon "Fau friend, folly and childishness have brought you this suffering and dismay #3006 He who acquaints himself with Idleness is a fool, acquaintance with her is very dangerous, for she has betrayed and deceived you If you have behaved stupidly, now do what He who corrects himself commits the best kind of folly, and one should not wonder you can to recover when a young man commits a folly #3025 You do have to test Resistance (who) is worth nothing in comparison to my daughter Shame, who guards and protects the roses like one who is no simpleton. #3033 With these is Foul Mouth, who will allow no man to touch the rose, #3062 You didn't heed any of my counsel when you gave yourself to the God of Love It was your too-fickle heart that made you enter into such folly Your folly was quickly undertaken, but to leave off requires great skill. #3071 He who always believes his heart cannot keep from committing acts of folly"

(The Dreamer dismisses Reason and, eventually, after finding #3110 Friend and #3247 Openness and Pity, #3317 he meets Reason who relents and #3357 the Dreamer sees the Rose again though #3395 Fair Welcoming is mindful of Chastity and does not give the Dreamer permission to kiss the Rose until Venus intervenes and #3473 the Dreamer is granted a kiss only to be troubled by #3449 Shame.)

(Jealousy #3620 then makes a fortress to enclose the roses with a #3800 ditch and crencilated walls) ... #3833 Within, in the middle of the enclosure, the master builders constructed a tower #3850 it was surrounded by a bailey that went all around so that between this wall and the tower the rosebushes, bearing quantities of roses, were planted thick #3860 Outside the moat there was an enclosure of good strong walls, with low embrasures, so that horses could not, at the first onset, reach the moat without battle beforehand (Jealousy imprisons Fair Welcoming in the tower and feels that the roses are now safe, leaving the Dreamer to lament his loss) #3970 I was like the peasant who casts his seed on the earth and rejoices when it begins to be fair and thick when it is in the blade, but before he collects a sheaf of it, the weather worsens and an evil cloud arises at the time when the ears should sprout and damages it by making the seed die within and robs the wretch of the hope that he had had too soon

(#3980 The Dreamer fears that he has lost his hope and expectation as it sometimes happens with fortune #4005 He laments the imprisonment of Fair Welcoming and the Rose)

(Guillaume de Lorris's extant initial poem ends, however, with a declaration of loyalty to Fair Welcoming.)

#4050 Ah' Fair Welcoming, I know in truth that they hope to deceive you and influence you with their fables

If I loose your good will, there will never be any comfort for me, since I have no ties of faith elsewhere

(This can be taken to place salvation in the hands of Fair Welcoming in the tower of the Lord's castle)

Table 21 10 Guillaume de Lorris's Roman de la Rose, c1230-5 — lines #2971 to #4058



Illustration 1 (Fol. 13 R, col. 1) The Dreamer asleep Line #1 of Table 21.8

Illustration 2 (Fol. 13 R, col. 3) The images on the wall, Hatred first Line #139 of Table 21.8





Illustration 17 (Fol. 21 R, col 2) Fair Welcoming and the Dreamer Line #2797 of Table 21.9



Illustration 18 (Fol. 21 V, col 2) The Dreamer and Resistance Line #2943 of Table 21.9

Figure 21.1: Some late 13th century manuscript illustrations (MS Paris, B. N. fr. 378) of Guillaume de Lorris's Roman de la Rose Out of this set of 28 illustrations, these are the 4 that depict the Rose

40

Jean de Meun's c1275-80 continuation of Lorris's 'Dream of Love' portion of the *Rose* poem has been entitled 'The Overthrow of Reason' which may be regarded as containing parts entitled -

- Discourse of Reason (lines #4059-7230),
- The Advice of a Friend (#7231-10002),
- The Assault of the Castle and the role of False Seeming (#1003-12380),
- The Old Woman's Intercession (#12381-14807),
- Attack and Repulse (#14808-15890),
- Nature's Confession (#15891-19438),
- Genius's Solution (#19439-20703), and,
- Venus's Conflagration and the Winning of the Rose (#20704-21780)

While the rubricator of MS M132 regards the Old Woman's Intercession as 'all the filth of the world' (cf Figure 21 2) he introduces Genius's Solution to Nature's Confession as 'noble, wise, good, praiseworthy writing' The erotic and piocreative aspects in 14th century manuscript copies were either emphasised and expanded (cf Figure 21 2) or abridged and this evidently confirms that there were diverse reactions to such content There was also diverse reaction to the sacred content

The 15th century view of the humanist Pierre Col was that the Old Woman's Intercession was satirical whereas Genius's Solution was a 'morally edifying instruction about the place of sexuality in human life' Modern authors, such as John Flemming, have argued that Genius's Solution is a parody of courtly love as a religion though Pierre Col was unwilling to argue for any comic intent in Nature's Confession to Genius or in Genius's Solution considering that the figures of Nature and Genius were too important for that, especially when taken with Meun's juxtaposition of sacred imagery"

Some extracts from Nature's Confession are -

The narrator's preamble on generation —#15977 There is always a single phoenix that lives—another phoenix returns from its ashes—#16030 she (Art) watches how Nature works—But—she cannot make living things—whether she paints, dyes, forges, or shapes armed knights in battle—all plants—tame birds and domestic animals—beautiful and elegantly dressed ladies—Art—will never make them go by themselves—She may learn so much about alchemy—she could transmute the species—but she may never catch up with Nature—#16009—she (Nature) continues to hammer and forge and always renew the individuals by new generation—#16083 however it goes with species, the individuals, at least, when they undergo intelligent operations, are changeable into many forms. They can so alter their appearances by various transformations that this change puts them into an entirely different species and robs them of the original species—Do we not see how those who are masters of glass blowing create from fern—both ash and glass?

Nature's comments on the Creator —#16768 " God Himself so honoured and valued me (Nature) that He established me as his chambermaid as constable and vicar I keep the beautiful golden chain that binds the four elements He gave me all things enclosed with the chain and commanded me to guard them

... on the heavenly —#16801 "I should not complain about heaven, it turns for ever and carries with it all twinkling stars

Continued in Table 21-12

Table 21 11: Jean de Meun's c1275-80 continuation of the Rose poem Part I

^aSylvia Huot (1993) The Romance of the Rose and its Medieval Readers, pps 26, 30, 32

Continued from Table 21 11

- ... on the seven planets, moon, sun, mother earth, optics, and the soul #16833 "I do not complain about the seven planets, each of them bright, shining, and clean, throughout the whole of its course #16855 When rays pass through transparent glass, there is nothing opaque, that may reflect them, Therefore the moon appears light in parts and seems dark in parts #16911 The beautiful sun that gives rise to the day - for it is the cause of all brightness - keeps its place in the middle like a king, all flaming with rays. It is not without reason that God wanted his dwelling to be there #16955 They (rays of light) also, through their influences, change the accidents and substances of things that are beneath the moon. #17610 There they (Deucalion and Pyrrha) went down on their knees and asked for Themis's counsel on how they could set about to revive their line When Themis heard their request. she advised them to go away and immediately throw their great mother's bones behind their backs. Pyrrha refused it .. saying that she could not destroy or break her mother's bones She continued until Deucalion told her the explanation of this advice. 'Our great mother is the earth, and the rocks, if I dare name them, are certainly her bones We must throw them behind us to revive our line' and from Pyrrha's rocks sprang women in body and soul, exactly as lady Themis had put in their ear #17702 Although the body has such power that it flies from the distemper of the heavens the force of the soul, I aver, is more powerful than that of the body For the soul moves and carries the body, if it did not exist the body would be a dead thing comfort the earth as well as to go hunting, the clouds are accustomed to carry a bow and no man, unless he is master good enough to teach optics, knows how the sun varies their colours Those who are masters of mirrors make one image give birth to several they create four eyes in one head, and they make phantoms appear They even make them appear, quite alive, outside the mirror in water or in the air #18426 many people, in their folly, think themselves sorcerers by night, wandering with Lady Abundance And they say that their souls leave their bodies and go with good ladies into strange places the different things seen have not come in their beds, but through their souls, which labor and go running about thus through the world But this idea is a horrible folly and something not possible #18471 When they say that after the soul has left the body .. it does not know how to come back to it if it finds it overtuined, who can support such fables? For it is true that the soul that is severed from the body is clearer, wiser, and cleverer than when it is joined to the body
- ... on the life genera —#18967 "I do not complain about the elements #18981 "Neither do I complain about the plants, for they are not slow to obey They are very attentive of my laws and, as long as they live, they produce their roots and leaves, their stems and branches, fruits and flowers Every year each one, like the grass, the trees, and the woods, bears whatever it can until it dies #18990 "Nor do I complain of the birds or the fish, #18999 "I do not complain about other beasts I have made #19021 "But man alone
- ... on man's sin #19150 He (God) took on human flesh to relieve the wretch from his suffering. He did so without me (Nature) for I do not know how He did. He (the Trinity of God) was born in flesh of the Virgin Mary. #19323 Of course, I leave to God all the sins with which the wretch is stained. But of those of whom Love complains. I complain myself, O Genius, #19369 Go, my friend, to the God of Love. I send you to absolve the valiant ones who work with good hearts to multiply their lines.

As part of her Solution, following on from Nature's distinction between natural and Virgin birth, Genius remarks -#19515 " Nature, who has given birth to all things And let him who strives with all his force to maintain Nature, who struggles to love well, without any base thoughts go off to paradise decked in flowers #20335 "Now let us go back to the garden and speak of the things inside The Lover said that he saw plants, trees, animals, birds, brooks and springs #20597 "For God's sake, my lords, how do the (heavenly) park and the garden seem to you together? In order to bring you the sooner to an agreement, I want briefly to recall, their great virtue and goodness. #20627 "My lords, Think how to do honour to Nature #20683 When Genius had read everything, the barons were moved with joy

The Old Woman's Intercession in the Rose poem, as indicated in Table 21 11 was either abridged or elaborated as might be expected for its salacious content. This is exemplified by the adjacent illustration of the Old Woman's lines #14023 "Every creature wants to return to its nature; This fact must give a good deal of excuse to Venus and to all ladies who play around



12.

Figure 21.2. An illustration from a c1330s manuscript copy of Meun's continuation of the *Roman de la Rose* showing a Nun picking fruit resembling a phallus or a seed with its establisher offshoot. This manuscript (Paris Bibliothèque Nationale MS fr 25526, fol 106v) is the work of Jeanne and Richard de Montbaston in Paris around the times of the start of the Hundred Years War (1337-1453) between "Plantagenet England" and "non-Plantagenet France". This illustration might, for example, represent a satire of the generative function of the 'plant soul', which had been elevated in 13th century English philosophy, and a further similar illustration shows phalluses being transported in the panniers of a pack horse which reinforces the suggestion that this was satire of a 'horse borne establisher' sense to the Plantagenet name

e I stirred from
I should wish
I plucked, with
flower from the
bush, and thus I
Straightway it

#21775-80 Before I stirred from that place where I should wish to remain forever, I plucked, with great delight, the flower from the leaves of the rosebush, and thus I have my red rose Straightway it was day, and I awoke

Figure 21.3 The more permissive conclusion of Jean de Meun's continuation of c1275-80 with the Dreamer finally possessing the red rose — a libidinous interpretation of finally 'plucking the rose' has been suggested for a 1329 manuscript illustration (MS B N Rothschild 2800, fol 137 V) though this might perhaps be interpreted alternatively as the Dreamer taking the rose while the Lord and his Lady are asleep

By the late 14th century the Plant name was evidently becoming settled in east Cheshire which has been associated with the so-called 'Pearl poet' of that time.

Some had considered the plague to be God's judgment on man's iniquity^a and there may have been some dispute as to whether to attach blame to a more usual culprit, the uncleanliness of the poor^b. Alternatively, there may have been emphasis on Cleanness in response to satire about Plantagenet generation. Such considerations may have had an effect on some of the sentiments that can be glimpsed in the Pearl poet's poem *Cleanness*, in which there is for example an exhortation amidst poverty to cleanness, not least as manifest in the *rose* of the Virgin birth

Lines 154-60 of the poem *Cleanness*, relating to an unclean guest at a wedding feast, translate to modern English as^c -

"Take him!" he cries, "Bailiff, now bind at his back both his hands, Fix fast on his feet fetters of iron, Stick him in stocks, and stow him away In my deepest of dungeons where dwells biting grief, Where weeping and woe, endless wailing and pain

Live together - until he is taught how to diess!"

Lines 1053-75, relating to Virgin birth and the Rose poem, translate as -

If our God is so given to good, sinless acts, And you're craving to come to His court in the sky, If at last you are longing to look on His face, Then be clean Better counsel I cannot advise For as Clopinel claims in his courtly Romance of the Rose, any reader who's wrenched with desire To be loved by a lady, must "look to her ways, Must behold the habits she happens to use, He adds "Look to that loved one to learn her ways; If you do this, no doubt, though disdainful at first, She will love you at last So be like her in all" And if likewise you long for the love of our God, If you fain would befriend Him, then follow His lead In His cleanness copy Christ's ways on earth -As a pearl He's perfectly polished and clean Bear in mind he emerged from a maiden, was born In a marvelous miracle, mighty and pure, For no virgin was violently vanquished that time But was better for being the bearer of God The Lord's birth in beauteous Bethlehem then Was perfect and pure They were poor as could be, But their byre proved a bower blissful and clean,

a 'Some say that it descended upon the human race through the influence of heavenly bodies, others that it was a punishment signifying God's anger at our iniquitous way of life. But whatever its cause, it had originated some years earlier in the east, where it had claimed countless lives before it unhappily spread westward, growing in strength as it swept relentlessly from one place to the next' Boccaccio (1358) The Decameron

^bUnlike famine, the pestilence affected every social class, and the psychological impact was profound ^cThe Complete Works of the Pearl Poet, translated by Casey Finch (1993), facing-page Middle English texts edited by Malcolm Andrew and Ronald Waldron, Clifford Peterson

Five poems have been ascribed to the so-called 'Pearl poet' or 'Gawain poet' A late 14th century manuscript (MS Cotton Nero A x, Art 3, now held by the British Library) contains four which have been editorially entitled *Pearl*, *Cleanness*, *Patience*, and *Sir Gawain and the Green Knight* A further poem, known as *Saint Erkenwald*, is included amongst others in a bound pair of late 15th century manuscripts (British Library Ms. Harley 2250) and it has been ascribed, on the basis of style etc., to the same author. Little is known of the poet Suggestions for his or her identity have ranged, for example, from one in 1926 that he/she was a clerk in the house of John Hastings, Earl of Pembroke to the suggestion of Oakden (1930) that the geography of *Sir Gawain and the Green Knight* placed it to a poet in the house of John of Gaunt. Finally, in 1956, Omerod Greenwood advanced the name Hugh Mascy and variations on the name have since obtained some currency. In 1987, the name John de Mascy (or Massey) was put forward and this has been associated further with John de Massey, rector of Stockport in Cheshire and John Massey of Cotton in Cheshire though, more strictly, the poem remains anonymous

Casey Finch (1993) has included as reasons for supposing common authorship of the five poems -

- 1. the habit of referring to God by *periphrasis*, such as 'He Who wrought all', or 'He Who put in people the power to See' or the 'world's Weilder' or 'He Who above Rules the world' or 'Maker of men' or 'He Who made cars' or 'Wielder of wisdom',
- 2. a fascination with food and with banqueting in particular, and,
- 3. a concern -- almost an obsession with enclosed spaces and with miraculous resurrections from such enclosures

The first of these, and other evidence in the poems, might be associated with a "Plantagenet" tendency to blur the distinction between a heavenly and earthly Lord. The second can be compared with a Plantagenet grace of 'nutritive generosity', and the third with Theorem 4 in Chapter 19 by which the precursors of the Plant surname can be traced back to a 12th century Freudian paradigm of 'sprig' or 'horse borne establisher' for Plantagenet and 'fertile enclosure' for Plontone. In connection with the pl(a/e)nte soul's nutritive generosity it may be noted that lines 387-90 of the poem *Patience* read -

Every prince, every priest, every prelate as well — Shall fast as is fit for their false, evil deeds.

Take each babe from the breast, though he bawls out and cries Take each beast from the broom sage, he'll bite on no grass,.

This might be compared with a metaphorical withdrawal of the Word, as is perhaps implicit in the broom sage, and the more literal withdrawal of Plantagenet nutritive generosity as is also implicit in the term broom sage

Further comparisons with the 'Plant(agenet) related' context seem possible. For example, the sudden dusty dematerialisation of the anonymous judge's corpse in Saint Erkenwald can be associated with rebirth and the ash of the fern in the Rose poem (Table 21 5) and it can be compared further, perhaps, with a concern to perpetuate veracity for the name role Plantefolie

Table 21 14: The Pearl poet of the Plant homeland and the Rose poem Part II

Misyn's phrase plantes of all vyce may reflect satire, not only of the pl(a/e)nte of pe(e)s but also of the symbolism of the vine which was related to nutrition (food and wine) and generation in the cult of Bacchus — there are evident parallels with the nutritive and generative powers of the 'vegetative soul' Generosity of the vine and fruitfulness are in evidence in the further quote -

Lydg. Henry VI Entry (1432)

Bachus, at reuerence off the kyng, Shewed oute his plente at his home koming

The original Latin^a of Richard Rolle^b (c1300-49) has been translated roughly^c as:-

And this (*i e* the exchanging of the glory of incorruptible charity for a fleeting lust of beauty) they could not possibly do were they not blinded by a counterfeit 'fire of love', which both devastates 'virtue' at source and *encourages vice in its growth*

In the 1434 translation by Richard Misyn, Bachelor of Theology, Prior of Lincoln^d, this appears as:-

This sothely suld that not do, but if that were blynded with fire of fraward lufe, the whilk wastie burionyng of vertue, & norrysches the plantes of all vyce.

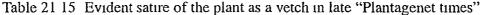
Misyn's choice of the words norrysches the plantes of all vyce can be understood, not only by associating them with the nourishing, growth, and generative powers of the plant, but also by returning to the original Latin of the mystic Rolle which can be interpreted more literally as judges an increase of all vetches — alteratives for the word vetches however are 'climbing/binding plants' or 'winches of crossbows' or 'spiral staircases' Misyn's rather arbitrary association in 1434 of the Latin omnium uncirorum with the phrase plantes of all vyce can be contrasted with for example -

?a1425 Orch. Syon 391/24

Heere now what tilliers I have sent into my vynezerd for to pull up thornes of vicis & for to plaunte vertues

It seems that, more generally in "Plantagenet times", *plaunte* was associated with virtue rather than vice

[&]quot;The Latin word uiciorum in Rolle's text of c1320 is apparently the generative plural of vicium which, according to the Revised Medieval Latin Word List of R E Latham (1965) appears in 1252 and 1318 with the meaning 'winch (of crossbow)' though this is variously spelled vicia in 1282 and 1326 and viscium in 1300 A similar word however is vicia (1208, c1327) or vecia (c1283) meaning 'vetch', which is a genus of plants, mostly climbing, some cultivated for fodder, with the Latin vicia akin to vincire meaning 'to bind' Another similar medieval Latin word is veicium (1244) meaning a 'spiral staircase'



[&]quot;Hoc utique non agerant nisi execarentur persuersi amoris igne, qui cuncta deuastat germina uirtutum, et augmentum iugerit omnium iuciorum

^bThe 'Fire of Love', in other words the *Incendium Amoris*, is the most famous book of the Yorkshire hermit Richard Rolle (c1300-49) In Rolle's book *Melos Amoris* there is, some scholars suggest, a reference to the infidelities of Queen Isabella with Roger Mortimer. This royal scandal of 1325-6 led on to the abdication of Edward II and his murder.

^cThe Fire of Love by Richard Rolle, Translated into modern English with an introduction by Clifton Walters, Penguin Books, 1972, pps 48-9

^dRev Ralph Harvey (1896) The Fire of Love and The Mending of Life or The Rule of Living, pps 4-5

WHAT IS A BEHINDER?

Whilst looking through the 1881 Census I came across the following -

Dwelling	11 Richmond Terrace
Census place	Neath, Glamorgan, Wales

Hannah Plant Thomas Plant	Head Son	Butcheress Behinder in		M	52	F	Llandrw	Cardigan
	DV.,	Tin works	U	18	M	Neath A	Abbey	Glamorgan
Margaret Plant	Dau		U	12	F	Neath	*	Glamorgan

The bit that intrigued me was Thomas' occupation 'A Behinder in Tin Works' So I wrote to Corus (previously British Steel Corp) at Port Talbot works asking for information

A few days later I received the following e-mail

Dear Mr Plant.

I was interested to receive your note which eventually reached me via some tortuous and anonymous route from our Port Talbot Plant - where you sent it I will attempt to answer your question re the definition of a "behinder"

Before the present modern high speed, high-tech strip-mills, (such as our present plant on this site) tinplate was made in small mills known as 'handmills' There were literally dozens of these mills in this neighbourhood and the rest of South Wales, with Llanelli - the town in which our current plant is based - being known as the mother of the timplate industry, and known as "Tinopolis"

Timplate is the result of coating a very thin steel plate with tin. To produce the thin steel plate, a steel bar of approximately a half-inch thickness was heated in a furnace and then passed several times through the 'nip' of the steel rolls in a handmill. Each time the red-hot steel plate was passed through the mill, its thickness would be reduced until eventually it had been reached the thickness required by the customer. This process is best imagined by visualising two rolls under pressure as in an old-fashioned clothes wringer. The drive power for the mill was provided by a steam engine (or sometimes water wheel)

Each mill was operated by a team of four or five men and the work was extremely arduous. The man in charge of the team was the "Rollerman" and he stood in front of the mill and fed the red-hot steel bar into the rolls using hand-held tongs. As stated previously, to reduce the thickness of the plate to that required, it had to be passed several times through the mill. To facilitate this, behind the mill stood another team member whose job it was to 'catch' the outcoming plate put through by the rollerman and , again using tongs, pass it back to the rollerman over the top of the rolls for the next pass. This process would continue until the plate was thin enough for the customer order.

Yes - you've guessed it - the man behind the mill was called the 'BEHINDER' !!

There were other interesting titles also, e.g. Feeder, Trimmer, Doubler, etc.

You may be interested to know that at this plant we have a small museum describing the history of the Timplate Industry in this area, which includes a working model of one of these mills together with other interesting relics and a film of the last of these works in operation

If you are ever in this area I will be pleased to arrange a visit for you, together with a tour of our current state- of- the- art plant

Hopefully, the foregoing may help to answer your query

Ken Morgan, Works Engineer, Trostre Works

WKP note - So there you are - you now know what a behinder did - 'not many know that'

STAFFORDSHIRE MARRIAGE INDEX

The Birmingham and Midland Society for Genealogy and Heraldry have indexed all Staffordshire marriages 1500" to 1837. There are a total of 1482 entries for the Plant name and I have purchased an extract from this index for the first 741 entries covering Abigail to Joseph. The remaining listing will be purchased within the next few months.

It is intended (as we did for the Burial Index) to list the information in succeeding Journals and this Journal will include references from Abigail to Bridget If any member would like an earlier check of names alphabetically after Bridget please contact me

Relative to this index, the B M S G H have made the following comment -

'A negative result to a marriage search should not be considered a 100% guarantee that a marriage did not take place in Staffordshire, particularly with the earlier records. It is our policy to investigate any discrepancies we become aware of, we would be therefore most grateful to hear of any problems you find with the information supplied or entries not found'

Relative to the above statement, please contact me if you have any comments and I will take the matter up with the authors of this Index

STAFFORDSHIRE MARRIAGE INDEX 1500's TO 1837

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Extracts A
Plant]

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Name	Status	Occupation	Residence	Name	Status	Occupation	Residence	Date	Place	Notes	Banns/Lic.
1 Plant	*		Bearson	Frances Shепat				10 Feb 1680/1	Muckestone	register Widow Plant	
2 Plant 3 Plant			Woor	Eliz Bremmer Jane Sylvester				19 Oct 1714 27 Mar 1722 25 Dec 1786	Mucklestone Mucklestone Nortor-le-Moors		
4 Abıgail 5 Abraham	م		Adbaston	Ruth Jackson	ø		Adbaston	3 Jun 1837	Adbaston		ı
6 Alfred	۔ م			Sarah Bali Mara Bentley	ss o			1 May 1837 21 Oct 1833	Caverswan Stoke on Trent		,i
/ Alfred Rhodes	۵			trially abeliacy	e c				, i		
8 Alice				Tho Clowes Rich Heath		Yeoman	Leek	3 Dec 1638 11 May 1657	Leek	d/o Tho	
A PLICE									,	Plant	
10 Alice			Stonycliffe	Will Fallowes James Holt			Leek	10 Apr 1667 2 Jun 1700	Leek Marchington		
11 Alice				John Freckley				31 Dec 1711	Stone		
13 Alice				Richard The management			Oldswintor	7 Sep 1734	Minswilliord		
14 Alice				Thomas Addison			1.	28 Apr 1777	Eccleshall		μа
15 Alice				John Manifold				28 Oct 1/61	Diore Drawood	£ C	a
16 Alice				James Daw				i Jan 1783	brewood	BT	
17 Alice				Samuel Plant			Stoke	15 Jun 1794	Whitmore		
18 Alice				Thomas Stubbs				30 Aug 1819	Norton-re-infoors		
19 Alıce				Thomas Beeston				11 Jun 1822	Mucklestone		
20 Alice	ω			Thomas Peacock	۔ م	Silkthrowster		14 Oct 1823 19 May 1835	Sedaler		
21 Alice	ω			Isaac Singleton	р ;	٥٥١١١٥٥		10 IMAY 1033	Wolstanton		
22 Alice	s			George Davies	3 ≥	Diago.		2 Nov 1835	Wolverhampton		
23 Auce	≯			Richd Greene	:			14 Dec 1567	Mucklestone		
25 Ann				Thomas Woolley				6 Feb 1680/1	Uttoxeter		
26 Ann				Abel Mellar			;	16 Sep 1717	Leek		
27 Ann			Alstonfield	Jer Ward			Bakewell	22 Oct 1722	Leek		
						49					

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Date 3 Jul 1723 10 Apr 1727	20 Mar 1745/6	27 Dec 1753 29 May 1755	10 Feb 1757 7 June 1761 23 Aug 1762	9 Apr 1765 31 Dec 1765	7 Oct 1766	26 Mar 1767 19 Jun 1771	9 Oct 1774 17 Oct 1774 29 Dec 1774 26 Sep 1776 11 Mar 1778	23 Sep 1782 31 Jan 1785 12 Jun 1786 20 Jul 1788	20 Jan 1791 20 Jan 1791 10 Feb 1794 8 Dec 1794 22 Dec 1794	2 Nov 1797 5 Jan 1799
Residence Stafford St	Mary Cheadle	Leek Horton	Stoke	Stoke		Shefiffhales Dby Walton, Chesterfield	Wolstonton	Stoke	Leek Newport	Leek
Occupation			potter					narlor		
Status		Ф	p, %	м		۵. ۵.			ሷ ሷ	
Name Thomas Barret John Keehng	Thomas Fower	Robert Cope John Lockett	Wiliam Lovatt John Allom Ralph Deakin	John Embery Thos Robinson	Benjn Henney	John Smith Joseph Bower	George Hulme John Jones Thomas Frost John Hill John Wheeler	John Shaw Thos Rogers George Harrison Thos Mellor	Joseph Hargraves James Marston Joseph Badger John Bennett James Spender	Thos Whalan Samuel Brook
Residence Stafford St	Mary Caverswall	Leek		Ipstones		Shefiffhales	Stone Astburey		Leek	Leek
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Date 9 Oct 1801	5 Sep 1802 16 Aug 1803 29 Sep 1803 31 Oct 1803	19 May 1804 22 Jul 1805	10 Feb 1807	31 Aug 1807 21 Sep 1807 9 Aug 1809	15 Apr 1811 2 May 1812	7 Oct 1815 8 Jan 1816	26 May 1816	6 Jul 1818	18 Oct 1818 31 Dec 1818	25 Dec 1819	31 Mar 1823 8 Sep 1823	19 Feb 1824 3 Jan 1825	11 Jul 1825	9 Jan 1826
Residence Stoke		Leek		Stoke	Stoke	Dilhorne			Bradley			Norton		
Occupation potter	cordwinder	bricklayer					potter		labourer	potter	potter		potter	
Status		á o.			≱.	م.	D,	٩	م م	ъ	٩	ع	ф	
Name Thos Jackson	John Shenton Wm Grundon Joseph Ball George Challinor	Wm Hollinshead William Carter	Geo Smith	William Lowatt Samuel Skelding Saml Buxton	George Tatton Christopher James	Thomas Malkin Thomas Bradshaw	William Lith	Mathew Ward	Samuel Stonehewer John Pox	George Summerfield	James Hancock William Spencer Solomon Stevenson	Robert Ellis Jno Sutton	Samuel Ash	James Hall
Residence Stoke		Leek		Stoke	Stoke							Norton		
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Date 18 Dec 1826 3 Jul 1827 9 Feb 1829 15 Feb 1830	1 Apr 1830 18 Dec 1832 21 Mar 1833 25 Nov 1833 29 Dec 1833	22 Oct 1834 12 May 1835 22 Sep 1836 10 May 1651 3 Dec 1668 4 April 1681 31 Aug 1682 13 Feb 16934 1 Dec 1711	3 Aug 1719 21 May 1720 9 Feb 1724/5 27 Apr 1728 6 Jul 1746	29 Feb 1756 11 Jun 1757 26 Apr 1762 16 Nov 1768 13 Feb 1789 21 Jan 1792
Residence Alrewas Stafford, St Mary Rowley Regis	Eccleshall Dulhorn		Chs Asbury Stone Dulhorne	Trentham Swinerton Leigh Norton
Occupation potter		cabinet maker		
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Name Thomas Leadbeater William Cooper Daniel Dix Thomas Willetts	Richard Hart Joseph Webb William Jervis John Page Jonathan Boulton William Astbury	Martin Porter William Lloyd William Wardall Wm Morris Rich Plant Ralph Clayton Tho Rider John Clowes Samuel Washington William Cassall	John Kinsey Thos Lycett John Johnson John Waine Saml Fowell	John Cotton Rıchard Chatterley John Shenton Robert Deakın George Rosson Robert Hanbury
Residence Stafford St Mary Rowley	rogus Eccleshall	Leeke Frth Milstreet Rushton	Leek Eccleshall Dulhorne	Swinnerton
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Date	24 Dec 1804 7 Apr 1806	14 Apr 1806	22 Nov 1819	26 Mar 1924	27 Dec 1834	31 Dec 1835	7 Mar 1836	22 Ano 1836	8 Jun 1761	2 Nov 1770	2 Jul 1803	18 Oct 1830	27 Jan 1679/0		11 Jan 1672	1	19 Dec 1695	12 Oct 1724		25 May 1746	22 Jun 1752		27 Sep 1756	9 Jul 1781	1 Nov 1800	24 Nov 1800	2 Mar 1801	15 Nov 1815
Residence		Ranton					Eccleshall		Alstonefield	Whetton			Tast								Leek			Chapel	Choriton			
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Name	William Painter Richard Ray	James Slinn	John Hodgkinson	John Tipper	William Tideswell	George Norcop	Owen Lund	Joseph Banks	Moses Mellor	John Chadwick	Francis Howe	James Cartlich	Ann Whitters		Mary Bate	Firshoth Dradler	Elizavelli Di aviey	Susannah Crowther	Many Handley	trially training	Jane Brookbanks	1	Saran 1 nompson	Ann Clewlow	Ellen Bostock	Catherina Newton	Sarah Grundy	Louisa Cook
Residence		Ranton							Alstonefield				Stone						Leek	***************************************	Leek			Stoke				
Occupation																												
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Name	115 Anne	117 Anne	118 Anne	119 Anne	120 Anne	121 Anne	122 Anne	123 Anne	124 Barbara	125 Barbara	120 Daloala	127 Barbara	128	Beardmore	Benjamin	130	Benjamin	131 Repiamin	132	Benjamın	133 Banomia	134	Benjamin	135 Benjamin	136 Benamin	137 Benamin	138 Benjamin	139 Benjamin

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Place Cheadle	Cheadle	Rowley	Biddulph Blore	Stone
Date 1 Oct 1825	29 May 1830	8 Oct 1699	11 Feb 1793 27 Jun 1808	** Nov 1612
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Name Frances Plant	Anne Hawley	Joyce Chambers	Judith Biddulph John Lane	William Bullocke
Residence		Kınver	Biddulph	
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MISCELLANEOUS EXTRACTS PIGOTS DIRECTORIES EARLY 19TH CENTURY

The following information has been forwarded by Judith Kirkby (member No 139) extracted whilst trawling various forms of the Pigot directories

~ Derbyshire 1828/9

BAKEWELL

Robert Plant, King Street, watch and clock maker

CHESTERFIELD

Thomas Plant, Packer's Row, Clog and patten maker

TIDESWELL

Thomas Plant, watch and clock maker, Tideswell

- Shropshire 1828/9

NEWPORT

William Plant, saddler, High Street

1842

NEWPORT

Stephen Plant, boot and shoe maker, St Mary Street William Plant, beer retailer, Canal Bridge

WHITCHURCH

Thomas Plant, boot and shoe maker, Clifford Street

-- Cheshire 1822/3

CONGLETON

Thomas Plant, Mill Street, cabinet maker

STOCKPORT area

George Plant, Tiviot Dale, baker/flour dealer

1828/9

CONGLETON

Thomas Plant, High Street, liquor merchant

MACCLESFIELD

James Plant, Charles Street, shopkeeper, sundries

MIDDLEWICH

John Plant, gentleman, Eliworth

SANDBACH

George Plant, Front Street, saddler

Andrew Plant, Holmes Chapel, shoe maker

STOCKPORT area

George Plant, Tiviot Dale, baker, flour dealer

Edward Plant, Throstle Grove, shopkeeper, sundries

Andrew Plant, Lancashire Hill, shopkeeper and seedsman

1830/31

CONGLETON

Thomas Plant, High Street, liquor merchant

MIDDLEWICH AND OVER

Joh Plant, gentleman, Ellworth

STOCKPORT

Andrew Plant, Lancashire Hill, shopkeeper and dealer in sundries, also seedsman

1834

MACCLESFIELD area

Mary Plant, Mill Lane, Sutton, milliner and dressmaker

MIDDLEWICH area

John Plant, Newton, brick and tile maker

STOCKPORT

John Plant, 52 High Street, baker/flour dealer

WILMSLOW, ALDERLEY etc

George Plant, publican of Bulls Head, Wilmslow

Judith's connection with the Plants is from Martha Plant, twin-sister of Mary They were daughters of Sarah (nee Bagshaw) and George Plant of Burbage, Derbyshire He was a lime burner and labourer, and they were married at Earl Sterndale on 12 11 1814 Their children were Edward, Ann, Mary and Martha (1822), Sarah, Hannah, Margaret, Betty, and Ellen Martha married Jonathan Jackson in 1840 at Prestbury, at a time when she was living in Sutton, Cheshire Martha and Jonathan were my great great grandparents, and their son, William Yarwood Jackson, married Elizabeth Yarwood Heathcote in 1866 at Prestbury

BRITISH CERTIFICATE COSTS - CIVIL REGISTRATION

as at Summer 2000

- 1 Visit in person with full index reference
- 2 By post with full index reference
- 3 By post without index reference (with limited staff index search)
- 4 Priority application (certificate supplied very quickly)
- 5 Ordered via Internet
- 6 Certificate ordered by post/inperson at a local register office

ENGLAND & WALES - In person at Family records Centre, 1 Myddelton Street, London-EC1R 1UW (Free admission to the national BDM indexes) By post from postal Applications, Office for National Statistics, GRO, PO Box 2, Southport PR8 2JD 1 - £6.50: 2 £8.00: 3 - £11.00 with 3-year search: 4 - £24.00 with index reference, £27.00 without index reference: 5 - N/A (not available): 6 - £6.50. At local Register Offices searches may be made in the local (not national) indexes of births and deaths, and many - though not always all - local marriages, by appointment and by agreement with the local superintendent registrar, for a fee of £18 00 per day

SCOTLAND - General Register Office for Scotland, New Register House, Edinburgh EH1 3YT 1 - £11.00: 2 - £13.00: 3 - £13.00: 4 - Cost of certificate plus £10.00: 5 - £16.00: 6 - £13.00. Admission per person to New Register House is by "Pass", costing Part Day £10, Full Day £17 (£13 discounted APEX place booked from 6 weeks in advance), One week £65, Four Weeks £220, One Quarter £500, One Year £1500 However admission includes access to computerised indexes AND the actual register entries, plus reduced charge of £8.00 per certificate or £2 50 per uncertified photocopy of register entries ordered during visits by valid pass-holders General Search in local register offices' indexes in Scotland is £10.00 per hour by appointment and by agreement

NORTHERN IRELAND - Northern Ireland Statistics & research Agency, GRO, Oxford House, 49-55 Chichester Street, Belfast BT1 4HL 1 - £4.00: 2 - £4.00: 3 - £7.00: 4 - Cost of certificate plus £10.00: 5 - N/A: 6 - £7.00. Admission by following different search fees Five-year search, or part, for one event only £3 00, Search in BDM indexes for a period not exceeding 6 hours (including 4 free verifications from indexes - additional verifications £1 each) £6 00, search of BDM records assisted by member by member of staff (must be pre-booked) £15 00 per hour Local marriage indexes and last three years of local births and deaths only available in local register offices

REPUBLIC OF IRELAND - Republic of Ireland GRO, Joyce House, 8-11 Lombard Street East, Dublin 2 1 - IR£5.50: 2 - IR£5.50, or uncertified photocopy IR£1.50: 3 - IR£5.50, or uncertified photocopy IR£1.50: 4 - N/A: 5 - N/A: 6 - IR£5.50 in person, IR£5.80 by post (sterling payments acceptable). Admission by "Particular Search" for one event over a period not exceeding five years IR£1 50, or by "General Search" for any event in the births and deaths indexes not exceeding not exceeding 6 hours, or any event in the marriage indexes during any successive days not exceeding six - IR£12 00

ISLE OF MAN - Civil Registry, Registries Building, Deemsters' Walk, Bucks Road, Douglas, Isle of Man IMI 3AR 1-£5.60: 2-£5.60: 3-£5.60 plus £2.75 per year of indexes searched: 4 - N/A: 5 - N/A: 6 - N/A. Free admission to BDM indexes

JERSEY - 10 Royal Square, St Helier, Jersey JE2 4WA 1 - £7.00: 2 - £7.00 plus £1.00 airmail or 50p UK postage: 3 - £7.00 plus £5.00 per 5-year search in births or deaths indexes, or £7.00 plus £10 per 5-year search in marriage indexes: 4 - N/A: 5 - N/A: 6 - N/A. Very limited access 9 00-11 00 daily, only by appointment

GUERNSEY - The Greffe, Royal Court House, St Peter Port, Guernsey GY1 2PB 1 - £5.00: 2 - £5.00: 3 - £5.00: 4 - N/A: 5 - N/A: 6 - N/A. Admissions £1 00 per person from 2 00 pm to 4 00 pm only on normal weekdays, when there is a public access to the Strong Room and details can be copied from the records

THE 'BLACK COUNTRY' and the part played by Plant & Fisher, Iron works, Dudley Port

The family name of Plant is very well established in The Black Country with at least thirteen of the present members of the Plant Family History Group having connections with this area of the West Midlands It is therefore worthwhile exploring this particular area of the county

During the 19th Century, the Black Country became known as the 'workshop of the world' the iron foundries of the region producing a wide range of products. The iron trade turned a small collection of parishes into a vast manufacturing area.

Officially the Black Country has never existed as a geographical area but it is now generally defined as the industrial belt that lies to the west of Birmingham encompassing parts of south Staffordshire and North Worcestershire Certainly the people from the Black Country consider they are quite different from people from other areas of the Midlands as I quickly learnt when I worked for a period in the Midland Office (at Wednesbury) during my full time employment. A Black Country man could always tell another Black Country inhabitant from the way they spoke A very proud, hard working, hard living type of Englishman.

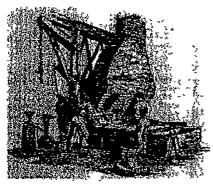
Through the 19th and early 20th Century the district expanded as coal and iron was exploited with communities growing up around these areas Eventually, the smoke and soot generated by mining and smelting gave the region its name

Iron making has been associated with the region since the 14th century the furnaces being fueled by the regions coal and charcoal from local woodlands

Iron was first produced using open charcoal burning hearths in which iron ore was heated and then formed into rectangular blocks of metal called blooms and sold to manufacturers of specific goods Bloomsmiths often worked on their own and up to the end of the 18th century some iron-making was earried out as a cottage industry by agricultural labourers to supplement their incomes

Entry into the iron trade was carefully regulated and although iron workers sons were automatically accepted as apprentices, other tradesmen had to prove that they owned land with an annual value of 40s before their children were admitted to the profession.

In the 16th century, from making was speeded up by the development of the blast furnace, which was introduced to West Bromwich in the 1590's Despite this innovation which required larger premises, small-scale manufacturing continued for some time A survey of 1665 found that there were almost 20,000 smiths within 10 miles of Dudley Castle



Light-engineering trades like nail and needle-making were carried out as cottage industries. Writing in 1785, James Keir noted that nail-making was "executed at the work-man's own house to each of which houses a small nailing shop is annexed, where the man, his wife and children can work together without going home." Various parts of the region became known for producing particular goods – Sutton Coldfield was famous for spade-making. Walsall was renowned for saddlery, Wolverhampton for lock-making and Tipton for nails.

By the 18th century, the Black Country had become a major supplier of iron and metal goods. In December 1754, Aris' Birmingham Gazette announced that "Little less than one third part of all the iron that is made and imported into England is worked within the compass of six

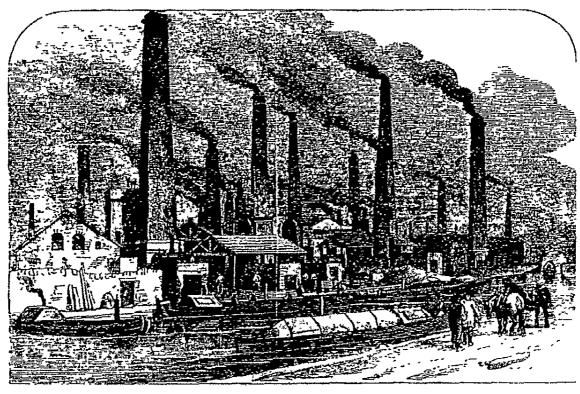
miles of Dudley" The scale of production increased to meet the rising demand and, as it did so, the cottage iron industry gradually died out. This trend is illustrated by events in the parish of Tipton, whose inhabitants — including women and children — depended heavily on the production of small metalware. Many were engaged in nailmaking. The raw material, rods or iron, would be delivered to individual homes to be hammered by members of the family into thousands of nails. The word was arduous and the pay poor often paid in truck, that is in overpriced goods from the ironmasters' shops. The workers had their independence but little else.

Gradually, the iron making process became increasingly factory based and by the 1820's, Tipton had become a centre of heavy industry with many foundries

It was the introduction of canals that had the most important impact on the Midlands' industrial development Before the mid-18th century, manufactured goods and raw materials were carried to and from the region by horse and cart By the 1830's, the Black Country was criss-crossed with canals and Tipton, at the centre of this network, became known as the 'Venice of the Midlands' In 1821, parts for the world's first iron steamship, the Aaron Mayby, were cast in the village and transported to London by canal

It was in this environment that Plant and Fishers Dudley Port Ironworks was founded, sometime around 1840, trading under this name until c1895. The firm does not appear in the trade directories for 1835 but is listed in Pigot 1842 as Iron Masters and then continuously up to Kelly 1880 where it is listed as iron manufacturers. There is a later reference of 1891 when it is mentioned in Hackwoods History of Tipton as having 20 puddling furnaces and three mills. According to earlier information (1860) Plant and Fishers had, in addition to 20 puddling furnaces, four rolling mills and perhaps by the end of the century the firm was reducing in size.

The firm rolled bars, hoopiron, strip, rivet iron, horseshoe iron, small sections and angles under the brands PF (separated by a drawing of an elephant) and PLANT'S (followed by the elephant drawing) The firm was typical of the area, having its own brand, as all the better-class companies did, and specialising in a particular range of products I believe that the company presented two bells (obviously a one off special) to Tipton Church



Plant & Fisher Ironworks - Dudley Port

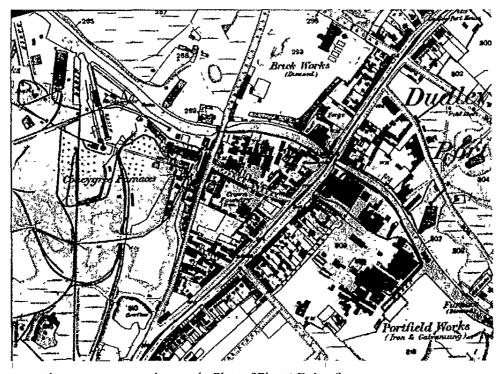
So, where was Plant + Fishers situated Well this we are certain of In fact a few years ago I stood on the canal tow path (about where the horses are shown on the picture) and looked across the canal to where the factory once stood The sits is now occupied by Boulton Engineers (or it was when I visited but in this particular area a lot can happen in a few years) On the Tithe Map (late 1840's) it is shown as Plot 849 (see map next page) the apportionment with the Tithe Map containing the following information

Plot No	Landowner	Occupiers	Name and Description	Statu	te Measu	<u>re</u>
				Α	R	P
849	Plant + Fisher	Themselves	Iron Mills + Forges offices etc	1	1	20

Incidentally there are two other references to Plants on this particular section of the Tithe Map

Plot No	Landowner	Ocoupiers	Name and Description	Statute	Measure	
877	John Plant	Himself	House + Garden	A -	R -	P 32
911	Edward Telley	Wm Plant	House + Gardon	-	•	36
THE REPORT OF THE PARTY OF THE						

A later ordnance survey map (see below) shows the factory within an area bounded by the Birmingham Canal, Conlycree Road, Fisher St, (named after the Fisher of Plant and Fisher?) and the main road through Dudley Port



We now come to the next question -- who was the Plant of Plant + Fishers?

A deed drawn up 19 May 1858 relative to the conveyance of the Bancroft & Walsh End Collieries (Birmingham Central Library Ref 447856 DV 648) refers to a Richard Plant of Dudley Port Ironmaster owning Dudley Port Iron Works Tipton and living in West Bromwich Also mentioned in the document is the Revd George Hutchinson Fisher I wonder if he was the Fisher of Fisher and Plant

In an effort to track down Richard Plant I wrote an article for 'The Bugle', a Black Country newspaper, and subsequently received the following letter from a Mrs Crook of Wolverhampton

"Dear Mr Plant

I was interested to read your letter in this months Bugle, re the firm of Plant & Fisher, Dudley Port. The Mr Plant concerned was my grandfather who had 4 daughters and one son, my father. My grandfather had built a large house in Dudley Port and when he retired to Codsall we went to live there. I well remember as a young girl seeing the name of Plant & Fisher on the large gates in Fisher Street.

The foundry closed down when Mr Fisher absconded taking, I belive, a fair deal of money. My father, then a young man, went into partnership with another gentleman and started a business, Duport Foundry, which eventually became a large firm which had many subsidiaries.

After the death of my father in 1944, the Duport was eventually taken over by Williams Holdings.

I believe my grandfather also had an ironworks, there is rather a lovely engraved silver jug in the family dated 1863, with the words, 'Given as a token of respect for the workmen of Broughton Hall Ironworks. I think this may have been near Wrexham.

Sorry I could not help more Yours sincerely D Crook

My father had 8 children, 5 boys and 3 girls, only 2 alive now, myself and a younger brother.

Perhaps Mr Fisher wasn't a vicar after all

Note: I was interested in Mrs Crook's reference to Broughton Hall Ironworks as the Trade Directories for Wrexham 1851 and 1861 refer to a George Plant of Broughton Hall Iron Co, Wrexham Later in 1875 George Plant's abode is stated as South Sea, Denbighshire.

The story then continued, one month after Mrs Crook's letter I received a letter from her niece, Mrs V Gregg, enclosing a pamphlet produced by Sandwell Heritage relative to Highfields, High Street, West Bromwich, this development being built as four separate Georgian houses, now restored and converted to form Sandwell's Register Office

The pamphlet lists the occupants in 1861, No 4 being occupied by Richard Plant (47), Ironmaster, his wife, Milicent (38), daughter, Helen (11), and two servants, Ann Lloyd (35), cook, and Elizabeth Barnett (37) housemand

Note. For any members with ancestors in this area the pamphlet is well worth looking at. It can be obtained from the Department of Technical and Development Services, Sandwell M.B.C., West Midlands

Now, this is where it starts to go 'pear shaped'. There is no reference to Richard Plant in West Bromwich or surrounding district in the 1881 Census. According to the 1861 Census he was born locally in 1814 but no reference

can be found in the county of Staffordshire or Worcester in the 1881 Census There was however some connection between Tipton and Broughton, North Wales as stated in Mrs Crook's letter The 1881 Census for Broughton refers to Edward Plant, age 36, a farmer born in Tipton, Stafford I suspect that this Edward was the son of George Plant of Broughton Hall Iron Co, referred to in the Trade Directories of 1861 but not in the 1881 Census

The search through the 1881 Census for Tipton found two further Plants whose occupation was stated as Iron Master, namely, George Plant age 70, born West Bromwich and a Henry Plant, age 39, born Tipton The reference to George Plant was particulally interesting as one of his servants, Emanuel Jones, was a Farm Bailiff, age 47 and born Denbigh, Wales Again this connection between Tipton and Denbigh I wonder if Henry was the son of George

There is also something not quite right about Mrs Crook's letter I calculate that her father would have been born c 1870, too late to have been one of Richard Plant's children as he would have been 56 by this time (not impossible but unlikely) Perhaps there is a missing generation or a totally different family. However, I think there must be some connection. There cannot be many Ironmasters named Robert Plant living in the same area at the same time. A search through the P.R. of Tipton may clarify the situation.

Returning now to the general development of the Black Country The development of an improved transport system connecting the Midlands with the rest of the country had the effect of moving the manufacturing industry towards Birmingham and eventually the Black Country iron trade was eclipsed by that of its neighbour

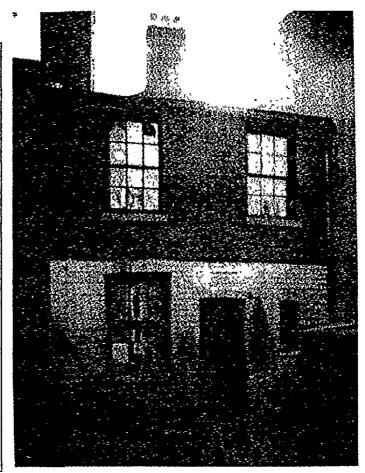
The numbers employed in Birmingham's industries were swollen by workers from villages in the Black Country, Worcestershire and Warwickshire, where they had been employed in small, rural ironworks. The 1851 census for the area around Digbeth and Deritend shows that many families had moved from south Staffordshire's iron and coal districts to work in one of the expanding metal manufacturing trades. In many areas of Birmingham, whole courts, or even streets, were occupied by people from the same town or village.

One final thing -

The Black Country Living Museum

The Museum is dedicated to preserving the live and traditions of the Black Country. It occupies a large site between Dudley and Tipton (well sited), with many rebuilt and preserved buildings from all over the district At its heart is a street of Victorian shops with a typical local pub advertising Plants ales Also there are a number of industrial exhibits including a nail shop, a blacksmith's, a rolling mill and forge Perhaps the highlight is the Thick Drift Mine, showing how miners worked local coal deposits in about 1850 Visitors spend about 35 minutes underground, experiencing the miners' working conditions.

A major new complex opened in August, containing exhibition halls, education facilities and a resource centre. The centre, with a striking façade of terracotta and moulded brick rescued from the Rolfe Street Baths in Smethwick, will contain an exhibition on the area's manufacturing heritage called Black Country Products, Yesterday, Today and Tomorrow



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5 Red Lion Street Dwelling Stamford All Sts, Lincoln, England Census Place Source FHL Film 1341761 PRO Ref RG11 Piece 3191 Folio 51 Page 2 Age Sex Birthplace William PLANT 32 M Wrangle, Lincoln, England Rel Head Clothier & General Outfitter(Tailor) Occ Emma Maria PLANT F Stamford, Lincoln, England М Wife Rel (Wife Of Above) Occ Richd Dean Holkings PLANT 6 M Brigg, Lincoln, England Rel Son (Scholar) Occ Mary Mansle PLANT F Stamford, Lincoln, England Daughter Rel 4 d M Stamford, Lincoln, England Henry Holkings PLANT Son Rel Helen CHESTERTON W 62 F Folksworth, Huntingdon, England Rel Visitor Occ Monthly Nurse **Donington Road** Dwelling Census Place Gosberton, Lincoln, England Source FHL Film 1341764 PRO Ref RG11 Piece 3202 Folio 23 Page 4 Marr Age Sex Buthplace William EALEY M West Keal, Lincoln, England 27 Rel Head Gardener Occ Louise EALEY F Little Steeping, Lincoln, England М 24 Rel Wife John PLANT M Spilsby Union, Lincoln, England Rel. Son In Law M Keal Cotes, Lincoln, England **Henry EALEY** Son Rel Annie EALEY F Gosberton, Lincoln, England Ref Daur 44 St Thomass Road Dwelling Census Place, Spalding, Lincoln, England Source FHL Film 1341764 PRO Ref RG11 Piece 3204 Folio 58 Page 28 Age Sex Buthplace Charlotte PLANT 52 F Witham On The Hill, Lincoln, England Rel Head Dressmaker Occ Dwelling Salt Marsh Holbeach, Lincoln, England Census Place FHL Film 1341765 PRO Ref RG11 Piece 3210 Folio 38 Page 2 Мап Age Sex Birthplace Geo. MATTHEWS 48 M Long Collingham, Lincoln, England M

Rei Head Occ Farm Bailiff

	1881	IRU	tisi	1 C	ensus
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Occ	Farm Labourer				
W M THORPE		U	66	M	Bourne, Lincoln, England
Rel	Lodger				
Occ	Farm Labourer				
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Occ	Carpenter				
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Census Place Lea Source FHL Adams PLANT Dwelling, Hall Census Place Frie Source FHL William FLETCH Dinah FLETCHEF	Rel Occ toft Ro eston, Film 1:	(Dom Sevt Sev) ncoln, England 341766 PRO Ref Head Farmer Dad Lincoln, England 341766 PRO Ref Head Farmer Of 11 Ac Wife	Marr W RG1: Marr M	Age 66 1 Pic Age 55	Sex M Sex Sex F	Birthplace Leake, Lincoln, England 215 Folio 99 Page 1 Birthplace Sibsey, Lincoln, England
Census Place Lea Source FHL Adams PLANT Dwelling, Half Census Place Frie Source FHL William FLETCH Dinah FLETCHEF	Ke ke, Li Film 1: Rel Occ toft Ro eston, Film 1: ER Rel Occ R	(Dom Sevt Sev) ncoln, England 341766 PRO Ref Head Farmer Dad Lincoln, England 341766 PRO Ref Head Farmer Of 11 Ac Wife Dau	RG1: Marr M res M	Age 66 1 Pic Age 55	Sex M Sex Sex F	Birthplace Leake, Lincoln, England 215 Folio 99 Page 1 Birthplace Sibsey, Lincoln, England Friskney, Lincoln, England
Census Place Lea Source FHL Adams PLANT Dwelling, Half Census Place Frie Source FHL William FLETCHEF Selina FLETCHEF	Ke ke, Li Film 1: Rel Occ toft Ro eston, Film 1: ER Rel Occ Rel Occ	(Dom Sevt Sev) ncoln, England 341766 PRO Ref Head Farmer Dad Lincoln, England 341766 PRO Ref Head Farmer Of 11 Ac Wife	RG1: Marr M res M	Age 66 1 Pic Age 55 59	Sex M Sec 3 Sex F	Birthplace Leake, Lincoln, England 215 Folio 99 Page 1 Birthplace Sibsey, Lincoln, England Friskney, Lincoln, England Freiston, Lincoln, England
Census Place Lea Source FHL Adams PLANT Dwelling, Half Census Place Frie Source FHL William FLETCHEF Selina FLETCHEF	Rel Occ Rel Oc	(Dom Sevt Sev) ncoln, England 341766 PRO Ref Head Farmer Dad Lincoln, England 341766 PRO Ref Head Farmer Of 11 Ac Wife Dau (Servant Domes	RG1: Marr M res M	Age 66 1 Pic Age 55	Sex M Sec 3 Sex F	Birthplace Leake, Lincoln, England 215 Folio 99 Page 1 Birthplace Sibsey, Lincoln, England Friskney, Lincoln, England
Census Place Lea Source FHL Adams PLANT Dwelling, Half Census Place Frie Source FHL William FLETCHEF Selina FLETCHEF James Henry PLA	Ke ke, Li Film 1: Rel Occ toft Ro eston, Film 1: ER Rel Occ Rel Occ	(Dom Sevt Sev) ncoln, England 341766 PRO Ref Head Farmer Dad Lincoln, England 341766 PRO Ref Head Farmer Of 11 Ac Wife Dau	RG1 ⁻ Marr M res M U	Age 66 1 Pic Age 55 59 21	Sex M Sex F F	Birthplace Leake, Lincoln, England 215 Folio 99 Page 1 Birthplace Sibsey, Lincoln, England Friskney, Lincoln, England Freiston, Lincoln, England Freiston, Lincoln, England
Census Place Lea Source FHL Adams PLANT Dwelling, Half Census Place Frie	Rel Occ Rel Oc	(Dom Sevt Sev) ncoln, England 341766 PRO Ref Head Farmer Dad Lincoln, England 341766 PRO Ref Head Farmer Of 11 Ac Wife Dau (Servant Domes Gran Son	RG1: Marr M res M	Age 66 1 Pic Age 55 59	Sex M Sex F F	Birthplace Leake, Lincoln, England 215 Folio 99 Page 1 Birthplace Sibsey, Lincoln, England Friskney, Lincoln, England Freiston, Lincoln, England
Census Place: Lea Source FHL Adams PLANT Dwelling, Half Census Place: Frie Source: FHL William FLETCHEF Selina FLETCHEF James Henry PLA	Rel Occ Rel Oc	(Dom Sevt Sev) ncoln, England 341766 PRO Ref Head Farmer Dad Lincoln, England 341766 PRO Ref Head Farmer Of 11 Ac Wife Dau (Servant Domes	RG1 ⁻ Marr M res M U	Age 66 1 Pic Age 55 59 21	Sex M Sex F F	Birthplace Leake, Lincoln, England 215 Folio 99 Page 1 Birthplace Sibsey, Lincoln, England Friskney, Lincoln, England Freiston, Lincoln, England Freiston, Lincoln, England

1881 British Census Frieston, Lincoln, England Census Place Source FHL Film 1341766 PRO Ref RG11 Piece 3215 Folio 101 Page 5 Age Sex Buthplace Marr Mary PLANT F Boston, Lincoln, England Rel Head Cottager On 12 Acres **Betsey Mary PLANT** F Freiston, Lincoln, England U 9 Rel Dau Occ Scholar Joseph PLANT U 44 M Leverton, Lincoln, England Rel Serv Occ Ag Lab Haltoft End Dwelling Census Place Frieston, Lincoln, England PRO Ref RG11 Piece 3215 Folio 102 Page 8 Source FHL Film 1341766 Marr Age Sex Birthplace Louisa PLANT 29 F Freiston, Lincoln, England Rel Head School Mistress (School In The House) Robert PLANT U 7 M Freiston, Lincoln, England Son Rel Occ Scholar William Adams PLANT U 5 M Freiston, Lincoln, England Son Rel Occ Scholar Elizabeth MASON 12 F Wrangle, Lincoln, England Rel Boarder Occ Scholar 5 Caroline St Dwelling Census Place Boston, Lincoln, England Source FHL Film 1341767 PRO Ref RG11 Piece 3217 Folio 72 Page 10 Marr Age Sex Buthplace Eliz, PLANT 78 F Sibsey, Lincoln, England Rel Head Occ Charwoman Dwelling 1 Witham Town Boston & Hall Hills, Lincoln, England Census Place Source FHL Film 1341767 PRO Ref RG11 Piece 3217 Folio 174 Page 23 Marr Age Sex Buthplace John WRIGHT M 42 M Boston Rel Head Publican & Joiner Occ Anne HOPKINSON 21 F Boston Sert Occ Servant Geni Anne HOPKINSON F Boston Dgr Rel Abram PLANT 46 M Boston Rei Boarder

	100	010	านอเ		ensus
Occ	Laborer				
Thomas SEWARDS		M	40	M	Sleaford
Rel	Boarder				
Occ	Gracer				
Betsy Ann SEWARDS		M	38	F	Eye
Rel	Boarder				•
Осс	General Servt				
Hannah SEWARDS		U	12	F	Sleaford
	Boarder	_			
	School				
Cob STUBBLEDAY		U	29	М	Billingboro
Rel	Boarder	J		•••	Simily Co.
Occ	Laborer Genl				
Frank WOODS	Edbolo: Colli	U	25	M	Billingboro
Ref.	Boarder	O	20	141	Dilliligacio
Occ	Laborer Genl				
Thomas HARRIS	Laborer Gerii	U	37	R.A	Croxon
	Boarder	U	31	141	Croxon
Rel					
Occ.	Laborer Genl	1.1	40	8.7	Dillinghara
James STUBLEDAY	Dagrelan	U	18	IVI	Billingboro
Rel	Boarder				
Occ	Laborer Genl				
Rel Occ- Elizabeth PLANT Rel. Sarah Jane PLANT Rel Occ	Head Unemployed ((L Wife Daur Dressmaker	M abour M U		F	Boston, Lincoln, England Boston, Lincoln, England Boston, Lincoln, England
Dwelling 110 Wes	l Classia	<u> </u>			
	i Sireei				
	incoln, England	f RG1	1 Pie	ce 3	3218 Folio 52 Page 24
Source Parking	incoln, England				218 Folio 52 Page 24
	incoln, England	Marr	Age	Sex	Barthplace
William PLANT	.incoìn, England 341767 PRO Re		Age	Sex	•
William PLANT Rel	incoln, England 341767 PRO Re Head	Marr	Age	Sex	Barthplace
William PLANT Rel Occ	.incoìn, England 341767 PRO Re	Marr M	Age 56	Sex M	Britiplace Freeston, Lincoln, England
William PLANT Rel Occ Mary PLANT	incoln, England 341767 PRO Re Head	Marr M M	Age 56 56	Sex M F	B#thplace Freeston, Lincoln, England Kirkby On Bain, Lincoln, England
William PLANT Rel Occ Mary PLANT Margaret WICK	incoln, England 341767 PRO Re Head Wheelwright	Marr M	Age 56	Sex M F	Britiplace Freeston, Lincoln, England
William PLANT Rel Occ Mary PLANT	incoln, England 341767 PRO Re Head Wheelwright Serv	Marr M M U	Age 56 56	Sex M F	B#thplace Freeston, Lincoln, England Kirkby On Bain, Lincoln, England
William PLANT Rel Occ Mary PLANT Margaret WICK	incoln, England 341767 PRO Re Head Wheelwright	Marr M M U	Age 56 56	Sex M F	B#thplace Freeston, Lincoln, England Kirkby On Bain, Lincoln, England
William PLANT Rel Occ Mary PLANT Margaret WICK Rel	incoln, England 341767 PRO Re Head Wheelwright Serv	Marr M M U	Age 56 56	Sex M F	B#thplace Freeston, Lincoln, England Kirkby On Bain, Lincoln, England
William PLANT Rel Occ Mary PLANT Margaret WICK Rel	incoln, England 341767 PRO Re Head Wheelwright Serv Domestic Serva	Marr M M U	Age 56 56	Sex M F	B#thplace Freeston, Lincoln, England Kirkby On Bain, Lincoln, England
William PLANT Rel Occ Mary PLANT Margaret WICK Rel Occ Dwelling 61 Queel	incoln, England 341767 PRO Re Head Wheelwright Serv Domestic Serva	Marr M M U	Age 56 56	Sex M F	B#thplace Freeston, Lincoln, England Kirkby On Bain, Lincoln, England
William PLANT Rel Occ Mary PLANT Margaret WICK Rel Occ Dwelling 61 Queel	incoln, England 341767 PRO Re Head Wheelwright Serv Domestic Serva n St Lincoln, England	Marr M M U	Age 56 56 19	Sex M F F	Brthplace Freeston, Lincoln, England Kirkby On Bain, Lincoln, England Carrington, Lincoln, England
William PLANT Rel Occ Mary PLANT Margaret WICK Rel Occ Dwelling 61 Queen Census Place Boston, L	incoln, England 341767 PRO Re Head Wheelwright Serv Domestic Serva n St Lincoln, England	Marr M U nt	Age 56 56 19	Sex M	Bythplace Freeston, Lincoln, England Kirkby On Bain, Lincoln, England Carrington, Lincoln, England
William PLANT Rel Occ Mary PLANT Margaret WICK Rel Occ Dwetling 61 Queer Census Place Boston, L	incoln, England 341767 PRO Re Head Wheelwright Serv Domestic Serva n St Lincoln, England	Marr M M U	Age 56 56 19	Sex M	Brthplace Freeston, Lincoln, England Kirkby On Bain, Lincoln, England Carrington, Lincoln, England

		188	31 B	ritis	h C	ensus	
Thomas PLANT			M	56	M	Brothertoft, Lincoln, England	
	Rel	Head					
	Qcc	General Laborer			_	~ · · · · · · · · · · · · · · · · · · ·	
Elizth PLANT			M	54	F	St Germain, Norfolk, England	
Susan PLANT	Rei	Wife	U	22	_	Poston Lucala England	
Susan PLANT	Rel	Daur	U	23	r	Boston, Lincoln, England	
	Occ	Down Picker					
William H. PLANT		DOMITT IONO	U	15	М	Boston, Lincoln, England	
	Rel	Son	•		•••		
	Occ	General Laborer					
•		Place					
		incoln, England			_		
Source FHL I	Film 1	341767 PRO Ref	RG1	l Pie	ece 3	218 Folio 112 Page 20	
			Marr	-		Birthplace	
Susan PLANT			U	40	F	Sibsey, Lincoln, England	
		Head					
Lucy M BUTLER	Occ	Tailoress	U	37	E	Boston, Lincoln, England	
EUCY WI BUTLEN	Rel	Boarder	U	31	1-	DOSION, EINCOM, England	
	Occ	Tailoress					
Lucy MOSS	400	741107000	W	81	F	Boston, Lincoln, England	
	Rei	Aunt					
	Occ.	Annuitant					
John W MELTON	ĺ		U	19	М	Boston, Lincoln, England	
	Rel	Nephew					
	Occ	Ship Carpenter					
Dwelling Chu	rch R	Poad	,				
_		Lincoln, England					
Source, FHL			RG1	1 Pie	ece 3	219 Folio 41 Page 11	
			Marr	Ane	Sex	Buthplace	
Isaac PLANT			M	63		Sibsey, Lincoln, England	
	Rei	Head					
	Occ	Bricklayers Labo	игег				
Ann PLANT			М	62	F	Lynn, Norfolk, England	
	Rel	Wıfe					
47	_1	In an Marth of			<u> </u>		
		Jnion Workhouse'	Skirb	eck f	coac	1	
		.incoln, England 341767 PRO Ref	RG1	1 0	300 3	1219 Folio 129 Page 1	
Some Full	i waa t	O-TIOI PROREI				•	
John Edwin RIGD	EN		Marr U	Age 29		Birthplace Chatham Kent England	
JOHN EUWIN KIGD	Rel	Officer	U	29	IVI	Chatham, Kent, England	
	Occ	Workhouse Mas	ter (M	lunic)			
Mary Elizabeth Pl	_		W	39	F	Boston, Lincoln, England	
•	Rel	Officer		-			
	Occ	Workhouse Matr	on (M	lunic)			
Mary Garner PLA	NT		U	5	F	Boston, Lincoln, England	
	Rel	Daur					
John Henry WRA	Y		U	21	M	Boston, Lincoln, England	
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Officer
                  Ref
                      Schoolmaster
                 Occ
Effie WELLS
                                        U
                                                  F Boston, Lincoln, England
                      Officer
                  Rei
                      Schoolmistress (Munic)
William DAWSON
                                             24 M Kirton, Lincoln, England
                      Officer
                  Ref
                      Porter Workhouse (Munic)
                 Occ
Elizabeth DAWSON
                                                  F Boston, Lincoln, England
                                       W
                      Officer
                  Rel
                 Occ
                      Nurse (Munic)
Albert ATKIN
                                        U
                                                 M St Ives, Huntingdon, England
                                             11
                      Inmate
                  Rel
                      Scholar
                 Occ
Charles ATKIN
                                        U
                                                 M Newcastle, Northumberland, England
                  Rei
                      Inmate
                      Scholar
                 Occ
Frank ATKINSON
                                        U
                                             72 M Stickney, Lincoln, England
                  Rei inmate
                 Occ Excavator
    Dwelling Barbers Square
            Welbourn, Lincoln, England
Census Place
     Source FHL Film 1341769
                              PRO Ref RG11
                                              Piece 3224 Folio 64 Page 23
                                       Мал
                                            Age Sex Bathplace
John SMITH
                                             24
                                                 M Hagworthingham
                  Rel. Head
                      Agricultural Laborer
                 Occ
Eliza SMITH
                                                  F Wrangle
                                             21
                      Wife
Frederick SMITH
                                             1 m M Welbourn
                      Son
                  Rel
Rebecca PLANT
                                       Μ
                                                 F Wrangle
                  Rel Visitor
                 Occ
                      Gardeners Wife
    Dwelling, 7 Oxford St
Census Place St Mary-le-Wigford, Lincoln, Lincoln, England
     Source FHL Film 1341772 PRO Ref RG11 Piece 3241
                                                          Folio 13 Page 20
                                      Marr
                                            Age Sex Birthplace
William CHALONER
                                             77 M Lincoln, Lincoln, England
                  Rel
                      Head
                      Retired Merchant
                 Occ
Ellen CHALONER
                                                  F Gt Harwood, Lancashire, England
                                        M
                      Wife
                  Rel
                      Retired Merchants Wife
                 Occ
Thomas CHALONER
                                       W
                                             57 M Gt Harwood, Lancashire, England
                  Rel
                      Retired Trade Manager Late Factory Woolen Draper Accl & Agent
Lizzie PLANT
                                        U
                                             20 F Boston, Lincoln, England
                  Rel
                      Boarder
                      Serving Maid Domestic Unemployed
                 Occ
Annie BANCROFT
                                             40 F Tattenhall, Cheshire, England
                                        M
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1881 British Census Lodger Rei Cook Housekeeper Occ **Emily Mary BANCROFT** F Manchester, Lancashire, England Rel Lodger Scholar Occ 1 Exchquergate Dwelling St Mary Magdalen, Lincoln, Lincoln, England Census Place Source, FHL Film 1341773 PRO Ref RG11 Piece 3243 Folio 107 Page 12 Age Sex Birthplace Мап William SIMS M 46 M Wadington, Lincoln, England Rel Head Builder & Cabinet Maker Imploying 12 Men & 7 Boys Mary SIMS 38 F Brattleby, Lincoln, England Wife Rel Edith A SIMS F Lincoln, Lincoln, England Daur Rel Scolar 330 Harry G SIMS M Lincoln, Lincoln, England Son Ref Occ. Scolar Florence M SIMS Lincoln, Lincoln, England Daur Rel Alfred B SIMS M Lincoln, Lincoln, England Rel Son **Edith WOODHEAD** U F Brattleby, Lincoln, England Rel Wifes Sister Occ Sister F Brattleby, Lincoln, England Florence G WOODHEAD Rel: Neice Scholar Occ Mary A PLANT F Baston, Lincoln, England U Serv Rel General Servant Occ U Emma J PLANT F Baston, Lincoln, England Rel Serv Occ General Servant & Nurse 2 Ventnor Ter Owelling St Michael, Lincoln, Lincoln, England Census Place Source: FHL Film 1341773 PRO Ref RG11 Piece 3243 Folio 123 Page 12 Age Sex Birthplace Marr **Thomas PLANT** M Lichfield, Stafford, England M 61 Head Lay Vicar & Insurance Agent Elizabeth PLANT F Liverpool, Lancashire, England 51 Wife Rel **Emily PLANT** U 30 F Liverpool, Lancashire, England Daur Jane WILSON U 15 F Cockerington, Lincoln, England

Serv

Occ Domestic Servant

Rel

Dwelling High Street

Census Place Stickney, Lincoln, England

Source FHL Film 1341775 PRO Ref RG11 Piece 3253 Folio 6 Page 5

Marr Age Sex Birthplace

William PLANT

M 49 M Sibsey, Lincoln, England

Rel Head

Occ. Tailor

Lucy PLANT

M 42 F New Leake, Lincoln, England

Ret Wife

Dwelling

Census Place Little Steeping, Lincoln, England

Source. FHL Film 1341776 PRO Ref RG11 Piece 3255 Folio 4 Page 3

Marr Age Sex Birthplace

William SYLVESTER

U 59 M Tetney, Lincoln, England

Rel Head

Occ Farmer Of 22 Acres

Eliza PLANT

N 70 F Burgh Le Marsh, Lincoln, England

Rel Ho Keeper O∞ Housekeeper

Dwelling Hundleby Rd

Census Place. Spilsby, Lincoln, England

Source FHL Film 1341776 PRO Ref RG11 Piece 3256 Folio 5 Page 3

Marr Age Sex Bathplace

George DICKINSON

W 36 M Hundleby, Lincoln, England

Rel Head

Occ Gardener (Dom)

William PLANT

13 M Cumberworth, Lincoln, England

Rel Step Son

Occ Scholar Groom (Dom Servt)

Dwelling Halton Road

Census Place Spilsby, Lincoln, England

Source FHL Film 1341776 PRO Ref RG11 Piece 3256 Folio 27 Page 10

Marr Age Sex Birthplace

James PLANT

M 33 M Sibsey, Lincoln, England

Rel Head

Occ. Railway Guard

Isabella PLANT

M 36 F Framville Gate Moor, Durham, England

Rei Wife

John Mowbray PLANT

10 M Boston, Lincoln, England

Rel Son

occ Scholar

Isabella Elizth PLANT

8 F Gainsboro, Lincoln, England

Rel Daur

Occ Scholar

Margaret Eliza PLANT

7 F Gainsboro, Lincoln, England

Rel Daur

Occ Scholar

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Dwelling Addlethorpe

Census Place Addlethorpe, Lincoln, England

Source FHL Film 1341776 PRO Ref RG11 Piece 3257 Folio 36 Page 5

Marr Age Sex Birthplace

William GOODWIN M 76 M Wainfleet, Lincoln, England

Rel Head

Occ. Farmer

Elizth GOODWIN M 76 F Stamford, Lincoln, England

Rel Wife

James PLANT 26 M Steeping, Lincoln, England

Rel Serv

Occ Farmers Man (Serv Indoor)

John NEEDHAM 18 M Ingoldmells, Lincoln, England

Rel Serv

o∞ Farmers Man (Serv Indoor)

Dwelling Youngers Passage

Census Place Alford, Lincoln, England

Source FHL Film 1341777 PRO Ref RG11 Piece 3258 Folio 101 Page 38

Marr Age Sex Birthplace

Susan PLANT W 55 F Thorsethorpe, Lincoln, England

Rel Head

Occ Pauper

Fred PLANT

19 M Alford, Lincoln, England

Rei Son

Occ Platelayer G N R

Dwelling Enderbys Lane

Census Place Alford, Lincoln, England

Source FHL Film 1341777 PRO Ref RG11 Piece 3259 Folio 19 Page 31

Marr Age Sex Birthplace

Martha PLANT M 31 F Alford, Lincoln, England

Rel Head

Occ Washerwoman

Sarah A PLANT

Rei Daur

oc Scholar

Lucy A PLANT

Rel Daur

occ Scholar

Isaac PLANT

3 M Hagnaby, Lincoln, England

F Hogsthorpe, Lincoln, England

F Mumby, Lincoln, England

Rel Son

Occ Scholar

Martha E PLANT

1 F Huttoft Bank, Lincoln, England Rei Daur

Dwelling Ings Lane

Census Place Cumberworth, Lincoln, England

PRO Ref RG11 FHL Film 1341777 Piece 3259 Folio 33 Page 14 Source Marr Age Sex Buthplace John PLANT W 63 M Huttoft, Lincoln, England Rel Head Ag Farm Labourer Occ Dwelling **Huttoft Bank** Census Place Huttoft, Lincoln, England FHL Film 1341777 PRO Ref RG11 Source Piece 3259 Folio 77 Page 22 Age Sex Birthplace William PLANT 32 M Hogsthorpe, Lincoln, England Rel Head occ Agol Labourer **Betsy PLANT** Μ 25 F North Hycham Rel Wife Sarah Jane PLANT F East Ville Rel Dau Jabez PLANT M Hagnaby Son Rei George M PLANT M Markby Rel Son Joseph PLANT M Huttoft Bank Son Rel Charles PLANT 7 d M Huttoft Bank Rel Son Mary Ann PORTAS F Hogsthorpe Occ Nurse SMS Mumby Village Dwelling. Census Place Mumby, Lincoln, England FHL Film 1341777 PRO Ref RG11 Piece 3259 Folio 85 Page 6 Мап Age Sex Birthplace **Thomas PLANT** M 56 M Huttoft, Lincoln, England Rel Head Shoemaker Master Susan PLANT F Mumby, Lincoln, England Ref Wife Dwelling 59 Church St Louth, Lincoln, England Census Place FHL Film 1341778 PRO Ref RG11 Source Piece 3262 Folio 53 Page 3 Age Sex Birthplace William PLANT 52 M Louth, Lincoln, England Head Fishmonger Occ Lucy E PLANT F Alford, Lincoln, England M Wife Rel Dressmaker Charles W PLANT 24 M Louth, Lincoln, England Son Rel Wine Merchants Clerk

Drewerys Row Dwelling Legbourne, Lincoln, England Census Place Source FHL Film 1341778 PRO Ref RG11 Piece 3263 Folio 18 Page 11 Age Sex Buthplace Joseph PLANT M Hawerby, Lincoln, England Rei Head Occ Bricklayer Elizabeth PLANT 19 F Legbourne, Lincoln, England Μ Rel Wife Cartwrights Houses Dwelling Keddington, Lincoln, England Census Place Source FHL Film 1341778 PRO Ref RG11 Piece 3263 Folio 90 Page 4 Marr Age Sex Brithplace **David PLANT** M Tetford, Lincoln, England М 56 Rel Head Agricultural Labourer Elizabeth PLANT 60 F Tetford, Lincoln, England Wife Rel Isaac PLANT U 33 M Keddington, Lincoln, England Son Rel 0cc General Labourer Dwelling Census Place North Elkington, Lincoln, England Source: FHL Film 1341778 PRO Ref RG11 Piece 3263 Folio 118 Page 3 Marr Age Sex Birthplace Jabez PLANT M Hogsthorpe, Lincoln, England Rei Head Ag Lab Ada H PLANT Μ Belchford, Lincoln, England Wife Rel Alice PLANT North Cotes, Lincoln, England Daur Rel Scholar Occ Arthur PLANT M Hogsthorpe, Lincoln, England Son Rel Scholar Occ Gertrude A PLANT F Huttoft, Lincoln, England Rel Daur Thrunscoe Rd Dwelling Cleethorpes, Lincoln, England Census Place FHL Film 1341781 PRO Ref RG11 Piece 3274 Folio 54 Page 36 Age Sex Birthplace Marr Isabella PLANT F Chelmsford, Essex, England W Rel Head **Lodging House** Ada I PLANT U 14 F Leeds, York, England Daur Ref 10 F Leeds, York, England Mary M PLANT Rel Daur 16/12/00 Copyright © 1999 by Intellectual Reserve, Inc. All rights reserved Page 13

		100	3 I D	าแจ	11 (ensus	
Grace E PLANT	Rel	Daur		9	F	Leeds, York, England	-
Vessel "Pe	anına	Tom"			_~~~		
Census Place Gre	at Gr	imsby, Lincoln, En 341781 PRO Ref	-	l Pio	ece 3	3277 Folio 78 Page	
			Marr	•		Buthplace	
Sharpe ATKIN	Occ	Master	U	28	M	Boston, Lincoln, England	
William BLOW	occ	Master	U	23	М	Lincoln, Lincoln, England	
	Occ	Mate				-	
John HUGHES	0	Ciphormon /AD (U Saama	20	M	Barking, Essex, England	
Frank IRVING	Occ	Fisherman (AB §	U	21	М	Leytonstone, Essex, England	
	Occ	Fisherman (O Se	aman		•	20, tottleren, 2000th 21tg.min	
John PLANT			U	18	M	Stoke, Stafford, England	
Charles COOPEF	Occ	Cook	U	17	N.A	Leicester, Leicester, England	
Chanes COOFEE	Occ	Apprentice	U	17	141	Leicester, Leicester, England	
		• •					
Vessel, "Da							
		imsby, Lincoln, En	-			2077 P. J. 405 D	
Source: FHL	Film 1	341781 PRO Ref				3277 Folio 125 Page	
Henry MAUNDER	>		Marr M	Age 29		Birthplace Off Plymouth, At Sea	
Heray MACHOLI	Occ	Master	141	20	141	On Frymodia, At oca	
Fred PITCHER			U	24	М	Snetcham, Norfolk, England	
L.C. DDOMMI	Occ	Second Hand Ma		04		Obstance Leaving Franks	
John BROWN	Occ	Third Hand Fish	U erman	21	IVI	Stickney, Lincoln, England	
John PLANT	000	Time (idile) (on	U	17	М	Alford, Lincoln, England	
	Occ	Deck Hand Fish					
Rich BURTON			U	16	M	London Islington, London, Middlesex,	
	Occ	Cook				England	
	Ott	OOOK					
		Lincoln, England	PG11	l 10 u	~~~	3285 Folio 41 Page 7	
OUGG TIL		0-11700 TROACI				<u>-</u>	
Joseph GUILLIA	TT		Marr M	40		Scottor, Lincoln, England	
	Rel	Head				,	
,,,,,,,,,,,	Occ	Ag Foreman (La	·		_		
Elisabeth GUILLI.		Mifo	М	39	F	Worlaby, Lincoln, England	
Humas GUILLIAT	Rel T	Wife	U	16	М	Worlaby, Lincoln, England	
	Rel	Son	~	.5		Transpiration in angiona	
	Occ	Farmers Boy					
Mary Ann GUILLI		Davis		13	F	Worlaby, Lincoln, England	
	Rel Occ	Daur Maid Of All Worl	e				
James Willm GU			`	9	М	Worlaby, Lincoln, England	
				_			
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Rel	Son				
Occ	Scholar				
	Scriolai		F		Madahi, Langla Funtand
George GUILLIATT	_		5	1AI	Worlaby, Lincoln, England
Rel					
Occ	Scholar				
Sarah Jane GUILLIATT	٢		3	F	Worlaby, Lincoln, England
Rel	Daur				
Louisa GUILLIATT			2	F	Worlaby, Lincoln, England
Rel	Daur				
John GUILLIATT			1	М	Worlaby, Lincoln, England
Rel	Son				
Joseph GUILLIATT			2 w	Μ	Worlaby, Lincoln, England
Rel	Son				
George PLANT		U	25	Μ	Hagsthorpe, Lincoln, England
Rel	Serv				· ·
Occ	Ag Serv				
William JACKSON	-	U	19	М	Ulceby, Lincoln, England
Rel	Serv				
Occ	Ag Serv				